## THE CURRENT

March/April 2025

CELEBRATING

# Y E A R S

1940-2025

of Serving Members

2025 ANNUAL MEETING

ALQUIN
ELECTRIC COOPERATIVE, INC.
WATER & WASTEWATER, INC.

## "The Current" March/April 2025 Vol. MMXIX No. 24 USPS #356-710

"The Current" is the official newsletter of Talquin Electric Cooperative, Inc., published bi-monthly as an informational and educational service to the Members of the Cooperative. Periodical postage paid at Tallahassee, Florida.

#### SUBSCRIPTION RATE

Cooperative Member \$2.80 per year. Talquin Electric Cooperative, Inc. is an equal opportunity provider and employer.

#### **EDITORIAL OFFICE**

P.O. Box 1679 Quincy, Florida 32353

Tracy Bensley, General Manager Lori Pilz, Director of Member Services Samantha Jessee, Communications and Outreach Manager Elizabeth Hughes, Communications and Outreach Specialist

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#### **POSTMASTER**

In using Form 3579, please give key letter and mail to "The Current," P.O. Box 1679, Quincy, Florida 32353-1679.

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Carla Pararo Home: 850-688-6809 or Cell: 850-766-2478 7882 Bandits Run Tallahassee, Florida 32311

Dr. Gregory Winter Home: 850-545-9618 260 River Bluff Drive Havana, Florida 32333

Trustee bios and pictures are located on the website.

The Talquin Electric Cooperative, Inc. and Talquin Water & Wastewater, Inc. Boards regularly schedule their workshops on the 1st Monday of each month and meetings on the 3rd Wednesday of each month at the Headquarters' Office in Quincy, FL at 6:30 PM. If necessary, an Executive Session may be held in conjunction with any regular meeting, special meeting, or workshop. Notice of any changes will be listed at www.TalquinElectric.com/About/Board-Meetings-Workshops/.

#### STAND UP. SPEAK OUT. MAKE YOUR VOICE HEARD!



Joe Alexander President



Tracy Bensley General Manager

At Talquin Electric, we understand that our mission goes beyond simply providing safe, reliable, affordable electricity to the communities we serve. We are here to support you, the Member-Owners, and help power a future that is both sustainable and prosperous for everyone. That's why Talquin is proud to be part of Voices for Cooperative Power (VCP), the grassroots arm of the National Rural Electric Cooperative Association (NRECA).

#### **What is Voices for Cooperative Power?**

Imagine if decisions that affect your family, your home, your wallet and your access to safe, reliable, affordable power were made without your input. That's what happens when we don't let policymakers know how their energy policy decisions affect our families and communities.

VCP is a network of advocates working together to ensure that the unique needs of Cooperatives are heard in Washington, D.C. This group of dedicated Co-op Member-Owners—just like you—actively influence federal policies that directly impact rural communities and the Cooperatives

that serve them. With over 42 million Americans relying on Cooperatives for their electricity, VCP has become a strong and influential voice in shaping the policies that affect energy affordability, reliability, and access across the nation.

#### **How Can You Help?**

**Your voice matters.** By signing up to become an advocate for Cooperatives, you're helping ensure that decision-makers in Washington understand the importance of rural electric Cooperatives and the needs of Cooperative Member-Owners.

- **Join VCP**: Sign up today for regular updates on key issues and opportunities to let policymakers know if their decisions help keep the lights on.
- Share Your Electric Co-op Story: Sharing your story about the important role your Co-op plays in your community is one of the most effective ways to make your voice heard. And your policymakers want to hear from you!
- Follow VCP on social media: Follow VCP on Facebook, Instagram, X and

LinkedIn. Ask your friends, neighbors, and family to join and follow VCP!

We encourage every Talquin Member-Owner to join and become a part of the VCP movement. The more voices we have, the stronger our message becomes. Visit the Voices for Cooperative Power website today to sign up and take action on the issues that matter most.

Together, we can ensure a brighter future for all.

## SCAN HERE TO MAKE YOUR VOICE HEARD



Or go to VoicesForCooperativePower.com to sign up today!

## **2025 ANNUAL MEETING**

The 85th Annual Meeting will be held and streamed live online on Saturday, April 26, 2025 beginning at 9:00 AM ET. An Annual Meeting notice will be mailed to Members via USPS.

Trustee nomination petitions were received from incumbent Trustees for District 2, District 5 and District 8 during the nomination period. No other candidates submitted petitions during the nomination period. Due to the 2023 Bylaw amendments approved by the Members, an election of Trustees is not required when there is only one qualified candidate from each District and the unopposed candidates will be deemed elected upon the conclusion of the 2025 Annual Meeting (Article IV, Section 3(e) Unopposed Candidates).

Cooperative Trustees and key staff will attend the business portion of the Annual Meeting in-person. Members may also attend the business portion of the Annual Meeting in-person at the Lake Jackson Member Services office (4808 Portal Drive, Tallahassee FL 32303); however, no bill credits or door prizes will be offered to Members for in-person attendance. Members are strongly encouraged to watch the annual meeting remotely, either live or on demand after it concludes, using the broadcast link provided below in red.

Officer's Report



Financial Report \*



**Cooperative Update** 

Links to the live stream will be available on Saturday, April 26, 2025 on the website, www.TalquinElectric.com, and on Talquin Electric's Facebook page.



DISTRICT 2

Tony Miller (Incumbent)

2210 Luten Road, Quincy, Florida 32352

Mr. Miller is the Trustee for District 2, Northwest Gadsden County. A Gadsden County native, after graduating high school Mr. Miller earned a Bachelor's degree in Management Information Systems from FSU. He has worked for the same organization since 2001 and is currently working on the e-commerce side for Civitek Solutions in Tallahassee. Mr. Miller is a Credentialed Cooperative Director (CCD) with the NRECA. Mr. Miller is married to his wife Jessica and they have 3 children, Anna, Owen and Marguerite (Meg).



#### DISTRICT 5

Carla Pararo (Incumbent)

7882 Bandits Run, Tallahassee, Florida 32309

Mrs. Pararo is the Trustee from District 5, northeast Leon County. She has lived in Tallahassee since 1964, graduated from Leon High School, and attended TCC with an emphasis in business. She retired as an independent contractor from the Social Security Administration in 2021. Mrs. Pararo has been a Talguin Member since 1992, and she served the Membership on the Talquin Election Committee for 12 years prior to her election to the Talquin Board of Trustees in 2016. She also serves on the Board of Trustees of Seminole Electric Cooperative, Talquin's primary generation and transmission provider. Mrs. Pararo is a Credentialed Cooperative Director and holds a Board Leadership Certificate from the National Rural Electric Cooperative Association.



#### DISTRICT 8

**Cliff Bristol (Incumbent)** 

15333 N.W. CR 12 Bristol, Florida 32321

Mr. Bristol is the Trustee from District 8, Liberty County, and part of Wakulla County. He holds a Bachelor of Science Degree from Clemson University and an M.D. Degree from the University of Miami. He completed a residency in Family Medicine and a fellowship in OB and Pediatrics from Tallahassee Memorial Hospital. He moved to Liberty County and opened his medical practice in Blountstown in 1980, and retired after 36 years in practice. Mr. Bristol is a Credentialed Director and holds a Board Leadership Certificate through the NRECA. He currently serves as Vice President of Talquin's Board of Trustees and is one of Talquin's representatives to Seminole Electric Cooperative's Board. He has been married to his wife, Lisa, for 40 years. They have two daughters, Natalie and Anna Jo, and three grandchildren.



If you have guestions, please call (850) 627-7651, email MemberFeedback@TalguinElectric.com or post a question on the Annual Meeting page at www.TalquinElectric.com.



## Talquin Electric Cooperative Empowers Local Youth with Educational Tour



Pictured above, left to right; Front row: Adeline Kitchen, Sanhvi Kalathil, Sadie Donaway, A'Kayla Gilliam, Jada Salter, Ava Files; Second row: Taylor Hounshell, Addison Davis; Third row: Troy Thaxton, Zion Dixon, Grayson Stevens, Dax Dichio; Fourth row: Dion Rogers II, Isaiah Smith, Metrius Hadley, Tobias King.

Sixteen high school juniors from Gadsden, Leon, and Wakulla Counties were selected to participate in the Talquin Youth Tour February 12th through 13th. The two-day Youth Tour included a visit and tour of the Florida Supreme Court. Students had the unique opportunity to sit in the same chairs as the Florida Supreme Court Justices. The highlight of the tour was a visit to the Florida Capitol on Thursday, where the students had the opportunity to observe the Florida Senate and Florida House of Representatives debate and cast votes on legislation during Special Session C.

Out of the sixteen exceptional participants, four delegates and two alternates were selected to represent Talquin Electric Cooperative at the National Rural Electric Association's Youth Tour in Washington D.C. in June and will receive a \$1,000 scholarship for college or post-secondary education. These students will serve as delegates, showcasing their leadership and community involvement on a national stage. The delegates are: Ava Files, Florida State University School; Metrius Hadley, North Florida Christian School; Troy Thaxton, Wakulla High School; and Sadie Donaway, St. John Paul II Catholic High School. The alternates are: Jada Salter, Leon High School; and Zion Dixon, Crossroad Academy Charter School of Business.

The students who will receive a \$500 scholarship for representing their schools at the Talquin Youth Tour in Tallahassee are: Addison Davis, Maclay School; Adeline Kitchen, Lawton Chiles High School; A'Kayla Gilliam, Crossroad Academy Charter School of Business, Dax Dichio, Wakulla High School; Dion Rogers II, Maclay School; Grayson Stevens, Maclay School; Isaiah Smith, St. John Paul II Catholic High School; Sanhvi Kalathil, Lawton Chiles High School; Taylor Hounshell, Leon High School; and Tobias King, North Florida Christian School.

#### **Congratulations, Jackson!**

We are pleased to announce Jackson Rudd has officially earned the title of Journeyman Lineman! Jackson joined Talquin in June 2019 as a helper and advanced to an apprentice by December 2019. He then enrolled in a 5-year apprenticeship program through North West Lineman College, where he completed online coursework and hands-on training in Climbing, Construction, Operations, and Leadership. Jackson's hard work and dedication have paid off, and we're excited to celebrate his success as he continues to grow in his career with Talquin Electric.



Left to right: Tracy Bensley and Jackson Rudd

## **Meet The Department:**

Meet the Finance Department at Talquin Electric Cooperative! This Department plays a crucial role in ensuring the smooth operation of Talquin's financial and material management systems.

#### Finance at Talquin Electric



Sean Alderman

The Finance Department, led by Director of Finance Sean Alderman, is at the heart of Talquin's financial operations. This team is responsible for managing budgets, overseeing financial planning, and ensuring that resources are allocated effectively across all areas of the Cooperative. Through their strategic financial guidance, they ensure the Cooperative's long-term financial stability and health, helping to support Talquin's operational needs and future growth. By managing financial risk, providing analytical insights, and facilitating cost-effective strategies, the Finance Department powers Talquin's ability to invest in its infrastructure and deliver value to Members.

#### **Sustaining Talquin's Operations**

The Supply Chain Department, led by Byon Smiddy, supported by five Area Material Clerks, Mikayla Flournoy, Garrett Speed, Tammie Sanders, Damon Gilstrap, and Frank Mozolic; and one Supply Chain Purchasing Specialist, Stacy Stone, is responsible for purchasing, storing, and issuing all materials used by our outside and inside staff for all aspects of our business. From everyday items like paper and pencils to essential materials like utility poles and transformers, this team ensures that the necessary resources are always on hand. Their mission is to implement cost-effective procurement and warehousing strategies, ultimately providing the best value for the Membership.



Left to right: Mikayla Flournoy, Garrett Speed, Tammie Sanders, Damon Gilstrap, Byon Smiddy, and Stacy Stone. Not pictured: Frank Mozolic

#### Fueling Talquin's Financial Success

The General Accounting team plays a crucial role in maintaining Talquin's financial health and integrity. Led by Julie Proch and supported by Lynn Mayo and Silvia Hernandez, this team is responsible for preparing and closing financial statements across all departments, ensuring accurate and timely reporting. They manage accounts payable, oversee fixed assets, and handle work orders while ensuring compliance with all regulatory requirements. In addition, they coordinate financial audits and monitor internal controls to maintain the highest standards of financial accuracy and transparency. This team works behind the scenes to keep Talquin's finances in order, providing the foundation for the Cooperative's continued success.



Left to right: Silvia Hernandez, Julie Proch, and Lynn Mayo

#### Supporting Grant Management and Emergency Response



Lisa Burnett

With a strong background in Supply Chain Management, Lisa transitioned into her current role as Grant Administrator/Development Coordinator three years ago, where she now oversees FEMA Public Assistance and manages grant applications from initial request through completion across all four counties in our service territory. Additionally, Lisa coordinates Talquin's annual Emergency Response training and plays a key role in the development process, collaborating closely with developers, engineers, internal teams, and county staff.

#### **Powering Financial Excellence**

The Treasury and Finance team, led by Kristy Mock and supported by Rebecca Heitkemper, is responsible for overseeing the Cooperative's treasury, banking, payroll, and financial reporting activities. Kristy supervises the overall financial operations, ensuring efficient and accurate management of these areas. Rebecca plays a key role in coordinating and executing the payroll and tax reporting functions, ensuring compliance and timely processing. Together, this team works diligently to maintain financial integrity, support operational efficiency, and contribute to continued growth and stability of the Cooperative.



Left to right: Kristy Mock and Rebecca Heitkemper

Let's celebrate our beautiful planet by taking steps to be more energy efficient. Here are a few simple ways you can save energy at home:

- Switch to LED Bulbs: They use up to 75% less energy than traditional bulbs!
- Unplug Devices: Save energy by unplugging chargers and electronics when not in use.
- Adjust Your Thermostat: A small change in temperature can make a big difference.
- Seal Leaks: Weatherproof doors and windows to keep the heat or cool air in.
- Use Energy-Efficient Appliances: Look for the ENERGY STAR® label when upgrading.



#### 5 STEPS FOR SAFE DIGGING

Working on an outdoor project? Careless digging poses a threat to people, pipelines and underground facilities. Always call 8-1-1 first, Here are five easy steps for safe digging:



#### 1. NOTIFY

Call 8-1-1 or make a request online two to three days before your work begins. The operator will notify the utilities affected by your project.

#### 2. WAIT

Wait two to three days for affected utilities to respond to your request. They will send a locator to mark any underground utility lines.



#### 3. CONFIRM

Confirm that all affected utilities have responded to your request by comparing the marks to the list of utilities the 8-1-1 call center notified.



### 4. RESPECT

#### Respect the markers provided by the affected utilities. The markers are your guide for the

duration of your project.

#### 5. DIG CAREFULLY

If you can't avoid digging near the markers (within 18-24 inches on all sides, depending on state laws) consider moving your project location



### 2025 FLORIDA LINEMAN RODEO

In March, linemen and apprentice linemen from Talquin participated in the Annual Florida Linemen Competition Rodeo, hosted by the Florida Municipal Electric Association. The event routinely draws up to 25 journeyman teams and over 75 individual apprentices from Municipal, Cooperative, and Investor-Owned Utility companies across Florida. These professionals compete to determine the safest, fastest, and most accurate team - making the event a great opportunity to engage with the community and raise awareness about the vital work linemen do every day. We greatly appreciate all the linemen and apprentice linemen who proudly represented Talquin Electric at the competition this year!



Left to right: Top Row: Josh Blankenship, Mason Brown, Jackson Rudd, David McDaniel, Jerry Orama, Jeremy Parmer, Charles Mathis, Tylor Hudson, Mike Harper, Vicente Trinidad, Mitchell Phillips, Wayne Young, Donnie Kinsey, Jarred Roddenberry, Reed Towles, Luke Mayo, Elder Romeriz, Dalton Gilhousen, Logan Carter; Bottom Row: Donnie Gilbert; Not Pictured: Sam Brooks

## **Water and Sewer Rate Adjustment**

Talquin Water and Wastewater (TWWI) recognizes that Members want their Cooperative to have competitive rates while remaining financially stable to provide safe and reliable services. TWWI recently reviewed revenue requirements. Based on those findings, TWWI water and sewer rates will be adjusted effective May 1, 2025. These changes do not affect Talquin's electric rates.

For a standard Residential account using a 0.75" meter and 5,000 gallons per month:

- With water service: the adjustment will be 15% or \$4.65 per month.
- With water and sewer services: the adjustment will be 18.4% or \$18.24 per month.

The tables below show the existing and new rates for each meter size.

| AVERAGE MONTHLY BILLING FOR RESIDENTIAL USAGE OF 5,000 GALLONS |            |               |  |  |  |  |  |
|--|------------|---------------|--|--|--|--|--|
| 0.75" Meter  | Water Only | Water & Sewer |  |  |  |  |  |
| Existing   | \$30.93    | \$98.92       |  |  |  |  |  |
| New  | \$35.58    | \$117.16      |  |  |  |  |  |
| Change   | \$4.65     | \$18.24       |  |  |  |  |  |
| % Difference   | 15.0%      | 18.4%         |  |  |  |  |  |

| WATER SYSTEM ACCESS CHARGES |         |         |         |         |          |          |          |          | WATER USAGE (per 1,000 gallons) |                        |                        |  |
|-----------------------------|---------|---------|---------|---------|----------|----------|----------|----------|---------------------------------|------------------------|------------------------|--|
| Meter Size                  | 0.75"   | 1"      | 1.5"    | 2"      | 3"       | 4"       | 6"       | 8"       | First 5,000<br>Gallons          | Next 15,000<br>Gallons | Over 20,000<br>Gallons |  |
| Existing                    | \$19.68 | \$31.48 | \$49.22 | \$74.80 | \$129.87 | \$196.80 | \$383.79 | \$604.59 | \$2.25                          | \$2.87                 | \$3.46                 |  |
| New                         | \$22.63 | \$36.20 | \$56.60 | \$86.02 | \$149.35 | \$226.32 | \$441.36 | \$695.28 | \$2.59                          | \$3.30                 | \$3.98                 |  |
| Change                      | \$2.95  | \$4.72  | \$7.38  | \$11.22 | \$19.48  | \$29.52  | \$57.57  | \$90.69  | \$0.34                          | \$0.43                 | \$0.52                 |  |
| % Increase                  | 15.0%   | 15.0%   | 15.0%   | 15.0%   | 15.0%    | 15.0%    | 15.0%    | 15.0%    | 15.1%                           | 15.0%                  | 15.0%                  |  |

|            | SEV     | VER SY  | SEWER USAGE (per 1,000 gallons) |          |          |          |            |            |           |
|------------|---------|---------|---------------------------------|----------|----------|----------|------------|------------|-----------|
| Meter Size | 0.75"   | 1"      | 1.5"                            | 2"       | 3"       | 4"       | 6"         | 8"         | All Usage |
| Existing   | \$40.69 | \$65.10 | \$101.75                        | \$146.48 | \$292.95 | \$451.61 | \$923.63   | \$1,464.75 | \$5.46    |
| New        | \$48.83 | \$78.12 | \$122.10                        | \$175.78 | \$351.54 | \$541.93 | \$1,108.36 | \$1,757.70 | \$6.55    |
| Change     | \$8.14  | \$13.02 | \$20.35                         | \$29.30  | \$58.59  | \$90.32  | \$184.73   | \$292.95   | \$1.09    |
| % Increase | 20.0%   | 20.0%   | 20.0%                           | 20.0%    | 20.0%    | 20.0%    | 20.0%      | 20.0%      | 20.0%     |

Sewer volume charges are per 1,000 gallons and are the same for all meter sizes.

A complete list of Talquin's rates can be found on our website at <a href="www.TalquinElectric.com">www.TalquinElectric.com</a>. If you have any questions about Talquin's rates, please contact Member Services at <a href="mailto:MemberFeedback@TalquinElectric.com">MemberFeedback@TalquinElectric.com</a> or (850) 627-7651.

## TALK with TALQUIN

## MEMBER UPDATE EVENT RECAP



We want to extend a heartfelt thank you to all the Members who joined us for our recent Talk with Talquin Member Update Events. This year, attendance at each Talk with Talquin exceeded all prior years. These gatherings provided a valuable opportunity to connect directly with the Board of Trustees, General Manager, and Talquin team.

Key Updates Pertaining to Each County:

- Gadsden County: Talquin's water and wastewater plans include the new DuPont Well, well rehabilitation at I-10 and Highway 90, and a new well at Shiloh. The Gadsden East Wastewater Treatment Plant (WWTP) expansion and Midway sewer improvements are also in progress. On the electric side, Talquin is replacing aging lines and poles and conducting vegetation management in areas like Wetumpka, Midway, and north of Havana to improve service reliability and reduce outages.
- Leon County: Talquin's water projects include improvements at the Killearn WWTP and a wetland upgrade, as well as the replacement of mains on Kinhega Dr and Beech Ridge. Additionally, there was an update on unidirectional flushing for the Killearn Lakes area. For electric services, Talquin plans to replace aging lines and poles across various areas and complete a post-storm vegetation management trimming project to address cleanup after major events. These efforts aim to improve service and system reliability for Members.
- **Liberty County:** Talquin's water projects include completing approximately 230 remaining meter change-outs in the Hosford/Telogia system, along with pipe and well rehabilitation efforts. The Cooperative is also encouraging Members to enroll in mobile app notifications for PBWNs (Precautionary Boil Water Notices). On the electric side, plans include the Bristol Tie Line, which is near completion pending FDEM approval, and the rebuild of Vilas Sumner Road. Vegetation management efforts in the Bristol area will focus on mechanical trimming to enhance service reliability.
- Wakulla County: Talquin's water and wastewater projects include, recently completed unidirectional flushing on the Riversink system to improve performance. Additionally, the Cooperative has successfully finished work on the new Aaron Strickland Well and tank painting, as well as the Songbird filter aeration. A new well at The Park is expected to be completed later this year. For electric updates, Talquin is focusing on increasing the capacity of the distribution line on Hwy 319, from the end of the Crawfordville Highway construction to Osceola Ct. (approximately 1.5 miles), which will help with back-feeding. In addition, a new 4-year work plan is being launched, which includes expanding capacity within the electric system to accommodate the growing needs of the county.

**Cooperative-wide**: Talquin's solar facilities have been successful, and have saved Members about \$340K in 2024 across all three sites (located in Wakulla, Gadsden, & Liberty Counties). General Manager, Tracy Bensley, emphasized Talquin's commitment to member service and data protection. He also provided an overview of the four major events the service area experienced in 2024: Winter Storm Finn, the May tornadoes, and Hurricanes Debby and Helene, which caused significant damage and resulted in substantial recovery efforts. Other discussions included details about the Talquin Youth Tour, the new online application process for services, and addressing concerns over recent higher usage due to the cold weather.

As a thank you for attending, every participant received a \$20 bill credit. Additionally, five lucky winners at each location were chosen to receive a bill credit in the amount of \$50, \$100, or \$250!

We are grateful for your continued support and look forward to continuing this journey together. Thank you for being such an important part of our Cooperative community.









#### TRADING POST **MISCELLANEOUS**

Kawai Concert Master 50 digital orchestra. Black upright with storage bench. Practice in silence with headphones. Dozens of special effects and percussion. Excellent condition. . \$1000.00 Call 850-877-8957

Garage Sale Items: Antique Dishes Microwave Stand Mens 10.5 FSU Seminole Boots and 9.5 Harley-Davidson Boots, Receiving Hitch, Towing Mirrors, Antique Lamps, Cast Iron Sinks, Electric tools, Stepping Stones, Ty Beanie Babies 850-575-6013

Honda F210 Rototiller \$250.00 850-320-0496

Used white 50-gallon closed head food grade polyethylene barrels for sale: \$25 per barrel or two for \$40.

Kwikset Smart Key Door Handle NIB \$60, 100 C&W Jukebox, 45rpm records \$20, Electric 18" **B&D Hedge Trimmer & Toro** Blower \$15ea. Cash only. 850-459-9594 text/voicemail please

Cute country blue dining table; four beige cloth covered chairs, 48x30x30. Good condition. \$75. Small pool table w/accessories, 48x24x30. \$75. Call/text (850) 519-1787

For sale whirlpool gas stove 36 in. like new \$175 850-491-8741

1.3 cut solitare diamond ring grade us 1paid \$7500 will sell for \$3000 obo.Text 850-597-0408 After 4:00 p.m.

Working 1959 Baldwin Orgasonic organ and bench. Call 850-562-5468. Please leave message.

#### **AUTO & IMPLEMENT**

2021 Crossfire Golg Cart,

4 Seater, Gas Powered, 457 Miles. Excellent Condition. Demo Model, Blue Tooth, Light Package, Street Legal, \$6500 Firm, Call (850)766-8901

Red 2006 Yamaha Road Star, Very good shape 36,000 miles -

\$3000 obo. Text 850-597-0408 After 4:00 p.m.

1950 ford tractor like new tires fix up or parts \$1,200 850-491-8741

Disability Bike - 3 wheels with special seat and basket - serious inquiries only - \$75 - (850) 264-

Bass boat - Charger 2006 19ft3in, Yamaha 150 hp, Magic Tilt Alum Trailer 2017, Garmin Fish Finders - 2, Minn Kota 74lb thrust, One owner - always kept in garage. Used never abused. Pictures can be sent via text.\$15,000 negotiable. Call or text 850-545-5736

2002 Ford Edge Truck, Red with grey interior, 2 door - no extended cab, Standard shift, Good condition, 136,397, \$3000, Call 850-663-4785

2005 Ranger Z521 (Comanche Series) BassBoat. Mercury Optimax 225hp, 125 hours. Dual Console, extras. Garage kept! It's a beauty! Serious

#### TRADING POST GUIDELINES

In order to continue to provide The Trading Post in every issue of The Current, we ask Members to adhere to the guidelines listed below when submitting an ad. If an ad does not meet the criteria, it will not be published. Talguin provides "The Trading Post" ads for the convenience of our Members. Talguin is not responsible for the content of the ads. Talquin does not endorse or warrant the products or services offered in the ads. There is no cost to place an ad in The Trading Post.

- Members may submit one ad per issue (six times a year)
- Ads must be twenty-five words or less
- Must be typed or printed legibly in ink
- No registered businesses may run an ad
- No changes after ad submission
- No event promotion of any kind
- No firearm sales of any kind

Mail ads to: "The Current", Talquin Electric Cooperative, PO Box 1679, Quincy, FL 32353-1679 or email to: TradingPost@TalquinElectric.com

inquiries only, text 850-766-5670.

#### **REAL ESTATE**

Write 1 Check! Beautiful 1 Bedroom: 1 Bath and Walk In Closet Apartment! Everything included! Utilities, Safetouch security, Wi-Fi, Dish TV service. Convenient to I 10, Apalachee Pkwy. \$1100 room rate, \$65 background fee, \$1100 deposit. 12 month lease. Based on single occupancy. No pets. Available Now! CALLS ONLY PLEASE 8502844892

RV and Mobile Home Lot for Rent on Lake Miccosukee, at Reeves Landing Road. \$250 per month. Water and sewer furnished. Call 850-933-3269 for information.

For Sale - Beautiful 3 Bd/2 Bth Home with garage and a Duplex with 6 bedrooms and 2 bathrooms, 3 bedrooms and 2 bathroom. Located in Monticello, FL. Lender available for preapproval. Please call 850-228-2100

Mobile Home Lot space for Lease. Private. ApalacheeParkway. \$285.00 monthly Includes Water References and credit check., 850-766-5042

Beautiful 2 bedroom, 1 bath duplex apartment located among 150 year old oak trees! Quiet, Private and Secure! Carport and screen porch make this beautiful apartment a home!. Is not pet friendly. \$1300 month rent. \$1300 security deposit required. Good job history. Please contact Debra Brigman at 850-284-4892 to learn more. Calls only please to avoid scammers!

#### **LOOKING FOR**

Looking for pre 1980 sports memorabilia- old sports photos, baseball/football/basketball cards, autographs. Please text or call 850-508-8072.

Seeking Driver for Dr Appts need driver to take me to Dr appts. Being On time is critical. Call 850 567-1348

Old Toy Trains: Lionel, MTH, American Flyer, Marx, HO & N gauges. Any amount or condition. Call 850-570-

#### **SERVICES**

#### Experienced and insured REMODELING and CARPENTRY

- Painting flooring, fencing, decks, siding all types of remodeling services. References available. Call 850-792-0482

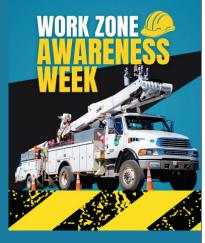
Compassionate Christian caregiver available. CPR Certified. Dependable, excellent references. Reasonable rates, 25+ years experience, Personal care, light housekeeping, meals, meds, laundry. 850-575-8906

TAX SEASON IS HERE -BOOKKEEPING SERVICES available. Payroll, Quarterly reports Accounts

Payable and Receivable, bank reconciliations and all types of taxes. Cost accounting, construction quote creation. Over 30 years experience 850-241-4344

#### **April 21-25** is Work Zone **Awareness** Week

As we observe Work **Zone Awareness** Week, let's work together to prioritize safety on the roads, especially for roadside utility and construction crews.



- 1. Stay Alert: Pay attention to signs signaling roadside work.
- Follow Signs: Respect posted speed limits and lane closures for everyone's safety.
- 3. Be Patient: Delays may be possible, so plan ahead to avoid rushing through work

Let's work together to ensure the safety of roadside workers and travelers alike.



## ▶ Happy Retirement! ◀



Raymond "Ray" Evans began his career with Talquin Electric in 1999 as a Tree Trimming Chief. For the past 26 years, Ray has been responsible for clearing areas around power lines, removing hazardous trees near these lines, and inspecting power lines to prevent outages. All 26 years of his service have been based out of our Headquarters in Quincy. Prior to his career at Talquin, Ray worked as a contractor on the

Talguin system beginning in the

Left to right: Chad Locke and Ray Evans

1980s. After his retirement, Ray looks forward to spending quality time with his family and continuing to compete in his bowling league. We will miss Ray, along with his knowledge and expertise. Thank you, Ray, for your outstanding service to Members!

## Springtime Recipe: Bright, Bold, and Delicious!

#### **Classic Deviled Eggs**

Recipe from: https://www.southernliving.com/recipes/classic-deviled-eggs

Prep time: 15 minutes | Cook time: 12 minutes | Serves: 3

#### Ingredients:

6 large eggs 1 teaspoon yellow mustard lce 1/4 teaspoon kosher salt 2 tablespoons mayonnaise 1/4 teaspoon black pepper 1 1/2 tablespoons sweet or dill pickle relish Garnish: paprika (optional)



- 1. Fill a large pot with water, and bring to a boil. Lower the eggs into the boiling water with a slotted spoon. Cook for 11 minutes and 30 seconds.
- 2. After time is up, use a slotted spoon to move each egg to a bowl filled with ice and water. Let sit at least 5 minutes in the ice bath.
- 3. Remove egg shells with your preferred technique. We like to gently crack the shell all over, and then run water over the egg to help the shell come off easily.
- 4. Split each egg lengthwise, and separate the egg yolk from the egg whites. Move egg yolks to a bowl.
- 5. Smash the egg yolks with the mayonnaise, sweet or dill pickle relish, kosher salt, and black pepper. Mix well.
- 6. Spoon the deviled egg filling into the egg whites. Sprinkle with paprika if desired.

#### **Deviled Egg Recipe Variations**

A sprinkle of paprika is the traditional topping, but you can use cayenne powder to add a spicy kick. Or mix things up with other flavorful filling additions, such as chives, shallots, chili peppers, hot sauce, bacon, blue cheese, and more. Deviled eggs recipes are endlessly versatile to your menu and preferences.



#### ATTENTION TALQUIN FOODIES: WHAT'S COOKING IN YOUR KITCHEN?

We are in the market for some of YOUR favorite recipes to be shared here in our bi-monthly newsletter. If you like to cook, bake, or have a scrumptious family recipe you'd be willing to share, please send it our way! Submit your culinary delights to us at <u>TradingPost@TalquinElectric.com</u>, drop them off at any of our Member Services offices, or mail to us at PO Box 1679, Quincy FL 32353.

### **Levelized Billing**

Dealing with fluctuating energy bills due to seasonal temperature changes? Levelized Billing is the solution that will bring stability to your monthly budget.

#### **Predictable Payments, No Surprises**

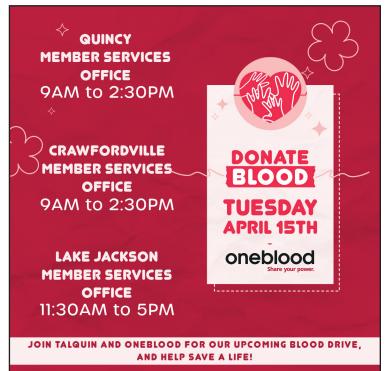
Temperature shifts in summer and winter can lead to unpredictable spikes in energy use and billing. Levelized Billing can help by averaging current electric usage with the previous 12 months, resulting in a more consistent monthly amount. The Levelized Billing amount may change slightly each month depending on usage. No more surprises – just straightforward, dependable billing.

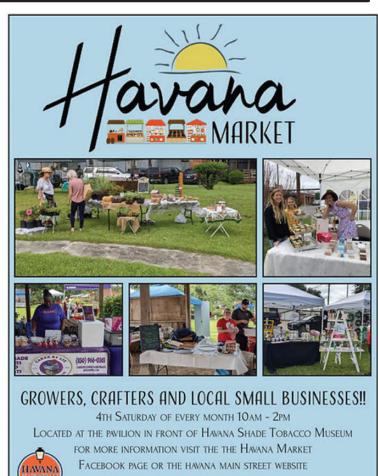
#### **Eligibility Made Simple**

- Talquin Member with:
  - ► Residential rate
  - ▶ 13 months of established billing history at location
  - ▶ Good credit
  - ▶ \$0 account balance at enrollment

If interested, contact Member Services for more details by emailing <a href="MemberFeedback@TalquinElectric.com">MemberFeedback@TalquinElectric.com</a> or calling 850-627-7651.









www.havanamainstreet.com

#### April 12 | 10:00 AM **Sopchoppy Depot Park** Sopchoppy, FL

Join us for the Annual Sopchoppy Worm Gruntin' Festival. This is a unique and lively event in Sopchoppy, Florida, where participants gather to celebrate the tradition of worm grunting, a technique used to be lure earthworms to the surface for fishing.

"THE CURRENT"
TALQUIN ELECTRIC COOPERATIVE, INC.
P.O. BOX 1679
QUINCY, FL 32353-1679

## TALQUIN ELECTRIC COOPERATIVE, INC.

#### **Office Locations**

#### Headquarters

1640 W. Jefferson Street Quincy, Florida 32351 (850) 627-7651

#### **Quincy Member Services Office**

1607 W. Jefferson Street Quincy, Florida 32351 (850) 627-9666

#### **Crawfordville Member Services Office**

681 Wakulla Arran Road Crawfordville, Florida 32327 (850) 926-7422

#### **Hosford Member Services Office**

20557 NE Cooperative Way Hosford, Florida 32334 (850) 379-8679

#### Lake Jackson Member Services Office

4808 Portal Drive Tallahassee, Florida 32303 (850) 562-0125

#### **Bradfordville Member Services Office**

6724 Thomasville Road Tallahassee, Florida 32312 (850) 893-6853

#### **Full Service Drive Thru Hours**

Monday - Friday 8:30 AM - 5:00 PM, Closed for Lu<u>nch 1:00 PM - 2:00 PM</u>

In-person appointments available by calling in advance to schedule

#### **Report an Outage**

Via Mobile App

#### Via Text

Text #OUTAGE to 85700 to report electric outages.

If not registered, visit our website at www.TalquinElectric.com

#### Via Phone

Automated System: 1-866-899-4832

Live Operator: 1-888-802-1832







## TALQUIN'S 2025 ANNUAL MEETING



Saturday, April 26, 2025 ★ 9:00 AM

Links to the live stream will be available on the website, <a href="www.TalquinElectric.com">www.TalquinElectric.com</a>, and on Talquin Electric's Facebook page.

Follow us on social for important information and updates, including outage information, energy and water tips, events, and more!



www.facebook.com/TalquinElectricCoop



www.twitter.com/TECtwwi



www.instagram.com/tectwwi

#### **Emergency Management Special Needs Registry**

If you have special needs (due to age, disability, etc.) and may require assistance during a storm, or if you need shelter updates, contact your local County Emergency Management for information regarding services they provide. Also, check to see if your county has a mass notification system so you can stay prepared and informed.

#### GADSDEN COUNTY

(850) 627-9233 www.gadsdencountyfl. gov/departments/ emergency-management

#### LEON COUNTY

(850) 606-3700 www.leonready.com

#### LIBERTY COUNTY

(850) 643-2339

#### WAKULLA COUNTY

(850) 745-7200 www.wcso.org/ emergency-managemen