## Annual Report 2017



THE CURRENT

A L Q U I N

ELECTRIC COOPERATIVE, INC.

WATER & WASTEWATER, INC.

### "The Current" May 2017 Vol. MMXVII No. 5 USPS #356-710

"The Current" is the official newsletter of Talquin Electric Cooperative, Inc., published monthly as an informational and educational service to the members of the Cooperative. Periodical postage paid at Tallahassee, Florida.

#### **SUBSCRIPTION RATE**

Cooperative Member \$1.50 per year. Talquin Electric Cooperative, Inc. is an equal opportunity provider and employer.

### **EDITORIAL OFFICES**

P.O. Box 1679 1640 West Jefferson Street Quincy, Florida 32353-1679

Tracy Bensley, General Manager Colleen Stanley, Director of Administrative Services/Editor

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### **POSTMASTER**

In using Form 3579 please give key letter and mail to "The Current," P.O. Box 1679, Quincy, Florida 32353-1679

### **OFFICERS**

Carrie L. Durden President Home 850-539-9751 P.O. Box 541 Havana, Florida 32333

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Joseph Alexander Secretary/Treasurer Home 850-627-2704 507 Deerwood Circle Quincy, Florida 32352

### **TRUSTEES**

Dr. Clifford S. Bristol Home 850-643-5350 15333 N.W. CR 12 Bristol, Florida 32321

Doug Bruce Cell 850-321-7674 P.O. Box 10855 Tallahassee, Florida 32302

Sam Fenn Home 850-576-5072 3539 Lakeview Drive Tallahassee, Florida 32310

David Miller Home 850-926-5869 or Cell 850-567-5405 227 Buck Miller Road Crawfordville, Florida 32327

Carla Pararo Home 850-688-6809 1050 Winfield Forest Dr

Tallahassee, FL 32317 Dr. David L. Wright Home 850-875-2928 1194 Solomon Dairy Road

Quincy, FL 32352

The TECI and TWWI Board regularly schedule their workshops on the 1st Monday of each month and meetings on the 3rd Wednesday of each month at the Headquarters' Office in Quincy, FL at 6:30 p.m.

Notice of any changes will be listed on the website.

## It's not just our Members that Matter...

Most organizations fail to recognize the role employees play in building a company's image, but at Talquin, we do not take our employees for granted. We understand and respect that our employees interact at personal and professional levels each day not



Carrie Durden Board President

they reflect our cooperative's values in every contact they have with our community.

Talquin, like other cooperatives, is locally owned and notfor-profit. We literally exist for the sole purpose of serving our Members and empowering them to improve the quality of their lives. Talquin is not just a place where employees

come to work, punch in on a clock at 8:00, and go home at

only with our current Members, but also with our future

Members. Each interaction can either be a positive experi-

ence or a negative depiction of Talguin and what we repre-

sent. Our employees are the heart and soul of Talquin, and



Tracy Bensley General Manager

With nearly 200 employees that live in the community we serve, most of our Members know someone that works at Talquin. When a Member has an issue with their service, they might know the service technician in their area and talk to him at the little league game that night. When they have a question about their bill, they might call for assistance from the Member service representative that lives next door. And we know that these employees always respond when asked.

We appreciate that each and every one of our employees plays an important role not only on the job, but also in their everyday lives. We cannot state it any better than the proverb "It takes a village" because it truly does take all of our employees to make our cooperative run. And our village would not be complete without our employees.

Our Employees Matter, 365 days a year!

5:00.

## TALQUIN ELECTRIC COOPERATIVE, INC. BOARD OF TRUSTEES

**Current Term Next Election District Current Trustee** Began (Year) (Year) Billy VanLandingham, Vice President 1 2015 2018 2 David Wright 2016 2019 3 Joseph Alexander, Secretary/Treasurer 2017 2020 Carrie Durden, President 4 2015 2018 5 Carla Pararo 2016 2019 2017 6 **Doug Bruce** 2020 7 David Miller 2015 2018 Clifford Bristol 8 2016 2019 9 Sam Fenn 2017 2020

## **Talquin Board of Trustees**



## District 1 William VanLandingham, Vice President

Mr. VanLandingham is the Trustee from District 1, southern Gadsden County. Mr. VanLandingham is Vice-President/Agency Manager with BB&T Landrum-Yaeger Insurance Services in Tallahassee. Mr. VanLandingham is a lifelong resident of the Juniper community and a graduate of FSU. Mr. VanLandingham is a Credentialed Director through NRECA. Mr. VanLandingham currently serves as the Vice-President of Talquin Electric's Board of Trustees.

### **District 2 David Wright**

Dr. Wright is the Trustee from District 2, northwest Gadsden County where he resides with his wife, Debbie, and children. He is a Professor of Agronomy for the University of Florida's North Florida Research and Education Center in Quincy and holds a Ph.D. in Agronomy from Virginia Polytechnic Institute and State University.

### District 3 Joseph Alexander, Secretary/ Treasurer

Mr. Alexander is the Trustee from District 3, central Gadsden County. Prior to his retirement, he served the State of Florida, Department of Children and Families, as the Child Care Services Program Manager for the Northwest Region (a 16-county service area) during his career. Mr. Alexander is a Credentialed Director and holds a Board Leadership Certificate through NRECA and is a graduate of Florida A & M University. Mr. Alexander currently serves as the Secretary/Treasurer of Talquin Electric's Board of Trustees and is a Florida

Electric Cooperatives Association Director.

### **District 4 Carrie Durden, President**

Mrs. Durden is the Trustee from District 4, eastern Gadsden County and the Lake Jackson area of Leon County. Her background includes 22 years representing Farm Bureau Insurance as a multi-line agent and Agency Manager, as well as community leadership in agriculture, youth, 4-H and Kiwanis. Mrs. Durden holds a Master's degree from FSU and a C.L.U. (chartered life underwriter) designation. Her work on behalf of rural electric on the national level includes serving on the NRECA 21st Century Committee and earning the Credentialed Director and Board Leadership certificates. She currently serves as President of the Talquin Board of Trustees and is one of TEC's representatives on the Seminole Electric G&T Board of Trustees.

### **District 5 Carla Pararo**

Mrs. Pararo is the Trustee from District 5, northeast Leon County. She moved to Tallahassee in 1964, graduated from Leon High School and attended T.C.C. with an emphasis in business. Her background is in the ownership and management of small businesses, and she has held licenses in the sales of real estate, insurance and financial services. Currently, she is an independent contractor with the Social Security Administration, Office of Disability, Adjudication and Review. Mrs. Pararo has been a Talquin Member for 24 years and previously served on the TEC Election Committee for 12 years.

### **District 6 Doug Bruce**

Mr. Bruce is the Trustee from District 6, southeast Leon County. Mr. Bruce is a lifelong Leon County resident who resides in southeastern Leon County. He has been active in state government during his career and works as a Governmental Consultant. Mr. Bruce is a Credentialed Director through NRECA and is a graduate of FSU. He also is an alternate on the Florida Electric Cooperatives Association Board.

### **District 7 David Miller**

Mr. Miller is the Trustee from District 7, eastern Wakulla County. Mr. Miller, lifelong resident and third-generation Wakulla County educator, dedicated 39 years to the Wakulla County school system – 17 of which was serving as Superintendent of Schools. He holds a Bachelor's Degree from FSU, Master's degree from FAMU and a Doctor of Laws honor degree from Flagler. Mr. Miller has been married to his wife Dolores for 43 years and is an active member of Crawfordville United Methodist Church. They have 3 children, Derek, Danielle, and Dylan, as well as three grandchildren.

### **District 8 Clifford Bristol**

Dr. Bristol is the Trustee from District 8, which includes Liberty and western Wakulla counties. He is a resident of Bristol and is a Credentialed Director through NRECA. He is a graduate of Clemson University, the University of Miami, and TMRMC Family Practice Residency. Dr. Bristol practiced medicine in Blountstown for 36 years before retiring in 2016.

### **District 9 Sam Fenn**

Mr. Fenn is the Trustee from District 9, southwest Leon County. Mr. Fenn is a graduate of Mercer University, School of Pharmacy, and is now retired after enjoying 50 years in pharmacy. Mr. Fenn is a Credentialed Director and holds a Board Leadership Certificate through NRECA. Mr. Fenn also serves on the Board of Trustees for Seminole Electric G&T.

Talquin Electric would like to extend congratulations to the successful candidates of our recent Board election:

District 3: Joseph Alexander, District 6: Doug Bruce, District 9: Sam Fenn



## **Electric System Financial Reports**

Balance Sheets	2016	2015
Assets		
Net Electric Plant (less Acc. Depreciation)	\$185,202,695	\$181,774,645
Investments and Notes Receivable	\$58,106,491	\$55,101,060
Accounts Receivable	\$16,493,207	\$13,036,108
Materials and Supplies	\$1,499,737	\$1,546,659
Other Current Assets	\$2,628,470	\$2,679,466
Total Assets	\$263,930,600	\$254,137,938
Equities and Liabilities		
Equities		
Memberships	\$209,355	\$208,695
Patronage Capital	\$110,809,740	\$108,717,482
Other Equities	\$1,627,673	\$1,418,949
Total Equities	\$112,646,768	\$110,345,126
Liabilities		
Long Term Debt	\$112,979,118	\$118,996,284
Accounts Payable	\$10,647,373	\$7,982,777
Members' Deposits	\$3,502,638	\$3,455,500
Other Current Liabilities	\$21,270,904	\$9,134,927
Deferred Credits	\$2,883,799	\$4,223,324
Total Liabilities	\$151,283,832	\$143,792,812
Total Equities and Liabilities	\$263,930,600	\$254,137,938
Statement of Revenue and Expenses	2016	2015
Revenue	\$121,501,371	\$123,446,970
Expenses	\$45,447,467	\$44,421,351
Cost of Power	\$76,053,904	\$79,025,619
Operations, Maintenance and Admin.	\$29,754,614	\$30,004,230
Depreciation	\$8,209,636	\$7,977,392
Interest on Loans	\$4,983,694	\$5,330,180
Total Expenses	\$119,001,848	\$122,337,421
Operating Margins (Revenue minus Expenses)	\$2,499,523	\$1,109,549
Non-Operating Margins	\$2,069,956	\$3,392,325
Other Capital Credits	\$908,565	\$1,147,306
Total Margins	\$5,478,044	\$5,649,180

## **TWWI System Financial Reports**

Balance Sheets	2016	2015
Assets		
Net Water/WW Plant (net Acc. Depreciation)	\$60,853,484	\$58,523,020
Investments and Notes Receivable	(\$3,716,548)	\$359,881
Accounts Receivable	\$1,290,097	\$1,268,808
Materials and Supplies	\$604,694	\$455,421
Other Current Assets	\$367,818	\$558,968
Total Assets	\$59,399,545	\$61,166,098
Equities and Liabilities		
Equities		
Memberships	\$1,600	\$1,625
Patronage Capital	(\$3,007,212)	(\$3,322,492)
Other Equities	\$25,112,094	\$25,070,786
Total Equities	\$22,106,482	\$21,749,919
Liabilities		
Long Term Debt	\$34,527,249	\$36,659,279
Accounts Payable	\$225,967	\$376,497
Members' Deposits	\$268,480	\$264,263
Other Current Liabilities	\$2,271,367	\$2,116,140
Deferred Credits	\$0	\$0
Total Liabilities	\$37,293,063	\$39,416,179
Total Equities and Liabilities	\$59,399,545	\$61,166,098
Statement of Revenue and Expenses	2016	2015
Revenue	\$11,721,794	\$11,107,075
Expenses		
Cost of Power for Pumping	\$730,062	\$742,319
Operations, Maintenance and Admin.	\$6,653,474	\$6,208,648
Depreciation	\$2,192,664	\$2,098,949
Interest on Loans	\$1,752,984	\$1,675,606
Total Expenses	\$11,329,184	\$10,725,522
Operating Margins (Revenue minus Expenses)	\$392,610	\$381,553
Non-Operating Margins	(\$157,301)	\$14,725
Other Capital Credits	\$226,877	\$206,271
Total Margins	\$462,186	\$602,549



## trading post

### Miscellaneous

**CARETAKER for your loved one** - Experienced at personal care giving for Parkinson's, Alzheimer's, etc. Years of experience and references. Available Monday - Friday. 386-3562

Homeowners needed: I clean windows, screens and sills inside and out 345-6570

**Weber WSM 22-1/2 inch Smoker**, over \$100 of upgrades. Excellent condition. Sells for \$500, a great bargain at \$225. Call for specifics. 765-2717

**Diamond Razor Edge compound bow,** Apex sights, NEVER USED. Includes Tru-Fire Wrist release, Plano case & 10 arrows. \$300. Call/Text 491-0755

**Wood Futon Frame**: Maple, natural finish, love seat style with arm rests. 55" x 77" at pull out position. Good condition - \$45. 408-6722

**Fine crystal decanters** top quality. Snake guard chaps Rattlesnake brand. Trailer hub 5-pin for 1" axle. Service Jack 3.5 ton. 926-5989 calls screened

**Workshop 35'x 12'** complete with work benches, pegboard, power, window A/C and some tools. Ready to move. 556-7873

**Patient & Loving Caregiver** available. Many years' experience, competent, and reliable. Excellent references. Own stand assist lift. 575-8906

**MISC ITEMS:** 2 new decorative cedar wagon wheels, stainless steel range hood, cordless Bissell Spotlifter, "Back to Life" floor exerciser, hunting & western clothes, and more! 442-4534

**2 Cemetery lots** with concrete vaults included in Memory Gardens, N Monroe St, Spaces 1 & 2, lot 107, Sect D, Garden of Peace. \$3500. 878-5832

**5 pc. TV/Stereo stand**, 6 ft tall, \$10. Brass bed head & foot board \$75. 509-1148

**MISC ITEMS**: RCA Whirlpool, HE Washer & Dryer \$700; portable cement mixer \$125, 5 light wood chandelier \$35; 12" DeWalt planer \$150; floor jack \$15; deep sink w/ faucet \$25, and more. 567-6361

**U.S. Mint Coin Sets**, uncirculated and proof sets 1981-2005 all in original packages with COA. For info call 570-1997

**Garage Sale Items**: antique dishes, Tree climbing stand, microwave & stand, receiving hitch, towing mirrors, metal bed frame full sz, antique lamps, 2 kitchen counter top & sink, cast iron sinks, drills & electric tools, Ty Beanie babies. 575-6013

**Loving, Experienced Female Caregiver**: Seeking full or part time position, reliable transportation, dependable with glowing references, also great with pets. Non-smoker. 878-2870

Solid oak antique **roll top office desk** \$2500 OBO; **Dome top antique trunks** \$200 OBO. 442-4449

**Bridal dress** size 6, white Michelangelo; size 34B white bra; size 8 full slip white; all these bought same time at David's Bridal and never used. Call to see and make an offer. 562-9720/510-4507/274-1076

Dining room table, 6 chairs \$115; computer desk \$100; small roll top desk \$75; 33 1/2 records \$1 ea; Sow desk \$35. 576-0698

### **Trading Post Guidelines**

In order to continue to provide The Trading Post in every issue of *The Current*, we ask Members to adhere to the guidelines listed below when submitting an ad. If an ad does not meet the criteria, it will not be published. There is no cost to place an ad in The Trading Post.

- Members may submit one ad every three months (four times a year)
   Deadlines are the first day of the month preceding the month of publication (For
- Ads must be twenty-five words or less
- Must be typed or printed legibly in ink
- No registered businesses may run an ad
- No changes after ad submission
- Deadlines are the first day of the month preceding the month of publication (For example, December 1st is the deadline for the January edition.)
- Members must provide name, phone number, and account number.

Mail ads to: "The Current", Talquin Electric Cooperative P.O. Box 1679, Quincy, FL 32353-1679 or e-mail to: tradingpost@talquinelectric.com

### **Automotive**

**2003 Jayco Eagle 5th wheel** sleeps 8. One slide out with table and 4 chairs. Has kitchen/pantry. Bathroom with shower/tub. Central HVAC. Asking \$6000. Call 850-421-6000 if interested

**72 JEEP Restoration project**. Health hindering completion. New: Mickey Thompson tires/wheels, front bucket & rear bench seats and more. \$6500. 745-8115

**2013 Heartland North Trail Camper**, bumper pull. Large Dining Room slide-out. Sleeps 6. Many Options. Kept under cover and shows like new. \$14,000, 364-4278.

**2015 Thor Ace 29.2 class A Motor Home**. Tow bar included. Like new. Under 12000 miles. 668-1642 or 443-2432

**2004 Light Blue/Silver Mercury Grand Marquis** GS, V8, 94,212 miles, one owner, strict maintenance by Ford/Mercury Dealership, Leather interior, power seats, excellent condition. \$3,500.00. 544-5177

**King Pin Stabilizer** for Fifth Wheel Travel Trailers, Heavy Duty, Excellent Condition, \$50.00/OBO 557-3838 or 656-4549

**2006 Nissan Maxima SE** (Gray), well maintained by one owner, 190k highway miles, 4 dr, A/C, good condition. \$3700. 294-4356

**2009 EZ Go golf cart** lifted, new top, new seat, new batteries \$3500; **1999 Harley Davidson** Road King \$6500; **2003 Anniversary Addition Ultra** Classic. Info call 544-1391

1905 Mercury Marquis \$2500 OBO 442-4449

### **Real Estate**

**Shell Point- Tiny Shed House**. 1Bd/2Bth, 50amp RV conn, carport, fire pit. 1/4 mile to boat ramp, 1/2 mile to beach. \$67,000. 478-396-2843

**Mountain Cabin.** Near Waynesville, NC. Sleeps 6. Fully Furnished. 1 king, 1 queen, 2 twins. Basement suite also available. Serene mountains & music of Moonshine Creek. \$1,200/wk. Sat to Sat. 322-1522

**Lakefront home near Leisure Lake Greenhead.** Wooded lot with sandy beach. Doublewide 3 bdrm, 2 bath, open floorplan, fireplace, screened porch, new heat/ac. \$110,000. Chasdimarco@msn.com for photo. 445-4183

Mobile home for sale on 3+ acres. 4 bed, 2 bath, quiet neighborhood in Hawks Rise, Deerlake Middle, Chiles High School district. 2 sheds for storage on property. \$126,000. Serious & qualified buyers only. 445-7435

Reston for sale: brick 3/2, 2 acres, fireplace, 24x24

shop, spacious, 2750 sq ft, built-ins, 1259 Timber Run Rd. \$279,900. Call for pictures. 524-4558

**Gadsden County home** and 62 wooded acres, 2000 sq ft, 2.5 ba, 2 car garage, tractor, large fish pond \$350,000. 294-6266

### Farm/Garden

Honda FRC800 walk behind Tiller. Like new, 3 forward and 1 reverse gear, 20" wide tines. Easy start. Less than 20 hours use. \$1,950. 545-4378

**John Deere Commercial 997 ZTrak Diesel**. 2010 with <600 hrs, 31-hp Yanmar Diesel engine, 72" mowing deck, fuel tank upgraded @550 hrs, installed headlight kit, \$8,999. 766-0546

**Potted Sago Palms**, from \$2 to \$20: **Lumber**, glassware, etc. East Tallahassee, near the East Side Public Library. For info call 877-9931

Horse trailer, Sooner. Gooseneck, 3H Weekender. Refrigerator, microwave, AC/heat. \$10,500. Call or text 570-6540

**Slightly used 2014 Massey Ferguson** DL 260 tractor with front end-loader. Make an offer! 508-6032

**John Deere 2012** D-130 riding mower with bagger and mulch insert, runs good, \$450 OBO. 893-7796

Sears Craftsman Cargo Tray that fits 38-42 inch Lawn Tractors, and similar John Deere models, Excellent Condition, Complete, \$35.557-3838 Electric Task Force Lawn Mower in brand new condition. Used twice. 18" deck w/ 7 height adjustments. Asking \$75 OBO. 933-7592

### Marine

**1999 Kenner 18Ft.** Center Console 125 Mercury Motor GPS/Depth/Fishfinder VHF Radio/Radio C/D Player life jackets trolling motor and more. \$8000 Frim. 556-0863

**15 foot Avalon fiberglass boat & trailer**, 40hp Mercury, trolling motor & Dragonfly GPS/Fishfinder, \$3500 OBO. 893-7796

### **FREE**

**Free to haul away**: TVs/computer monitors, recliner (needs reupholstering), large Styrofoam coolers, small appliances/parts, washer/dryer, freezer (needs compressor), various items. 508-9584 msg/txt

### Salmon Pasta – Haitian Style

**Ingredients:** 

1 red bell pepper

1 green bell pepper

5 scallions

1 small onion

2 garlic cloves or 1 tsp of minced garlic

1 tsp fresh thyme

1 Jalapeno pepper

2 tsp of seasoned salt

1 cube of Maggi seasoning

1 tsp of salt

1 tsp of black pepper

1 Tbsp of lemon juice

Salmon – 1 fillet

1 box of fettuccine pasta

Butter sauce for pasta: 10 oz can of Rotel ½ cup of minced garlic 1/3 cup of butter
1/3 cup of olive oil
½ cup of chopped parsley
grated parmesan cheese – as much
as you like

Preheat oven to 400. To make the marinade for the salmon, blend the first 11 items in a food processor or blender. Add 1 Tbsp of lemon juice to salmon and then add the marinade to salmon. Let sit for 5 minutes. Bake salmon for 20 minutes, covered with foil. Remove foil and bake for additional 10 minutes uncovered.

To make the butter pasta sauce, cook garlic in olive oil until tender but not brown, add butter, stir in drained Rotel, and let cook on medium-low heat for about 2 minutes. Stir in chopped parsley



and cook for 2 more minutes on low heat and stir in the parmesan cheese. Cook pasta according to the instructions on box.

Pour butter sauce on cooked pasta and add salmon on top of pasta.... Enjoy!

Submitted by:

Guerlande Celine, Talquin Employee

## Watts Happening

**Leon County Senior Outreach:** Explore **"Lunch and Learn"** to stay connected

No reservations needed to join the fun. Each event is from 10:30 am – 12:30 pm. Featuring a delicious catered lunch for \$6 per plate. Call 891-4065 for more information.

May 18 Lake Jackson Community

Center

May 23 Chaires/Dorothy C. Spence

**Community Center** 

June 1 Miccosukee Community Cen-

ter

June 8 Woodville Community Center
June 14 Bradfordville/Wildwood Pres-

byterian Fellowship Hall

June 15 Lake Jackson Community

Center

**UF/IFAS Extension Leon Co. – Spring Open House:** Come meet your local Certified Master Gardeners at this event that promises to be fun for the whole family! Garden Tours, plant identification, learn how to build a wildlife habitat in your yard, art and gardening crafts for kids, plant sale and MORE! For more information, call UF/IFAS Extension at 606-5202

or email Mark Tancig at tancig00@ufl. edu.

Saturday, May 13<sup>th</sup> (9:00 am – 1:00 pm) 615 Paul Russell Rd. – Tallahassee

**Havana Spring Festival:** Live music, arts/craft vendors, food trucks and more! Come spend the day in beautiful, historic Havana

**Saturday, May 13th** (10 am - 5 pm)

**Build Your Bucket:** Hurricane season is fast approaching. Wakulla County Emergency Management, in coordination



Saturday, April 22 March of Dimes Event

with area nonprofits and local businesses, want to help you prepare. BYOB Build Your Bucket Day welcomes community members of all ages to come explore what it takes to be prepared. Come out and build your very own disaster preparedness kit.

Wakulla County Public Library, Saturday May 13<sup>th</sup> (9:00 am – 1:00 pm)

Hurricane Preparedness & Safety

**Seminar:** Join Capital Regional Medical Center's ER – Gadsden Campus and Talquin Electric Cooperative for a FREE informational seminar on hurricane preparedness and safety! Hear from Ian Clark, Clinical Manager and experts from Talquin Electric on how to keep yourself and family safe during the upcoming hurricane season.

Gadsden County Public Library, Tuesday, May 16<sup>th</sup> (6:00 pm – 7:00 pm). Light refreshments will be served.

**Memorial Day – Monday, May 29**<sup>th</sup>: We remember and honor those who served their country and paid the ultimate price for our freedom.

# TALQUIN ELECTRIC COOPERATIVE, INC. Office Locations

### Headquarters

1640 W. Jefferson Street Quincy, Florida 32351 (850) 627-7651

### **Quincy Member Services Office**

1607 W. Jefferson Street Quincy, Florida 32351 (850) 627-9666

#### **Wakulla Member Services Office**

681 Wakulla Arran Rd. Crawfordville, Florida 32327 (850) 926-7422

### **Hosford Member Services Office**

20557 NE Cooperative Way Hosford, Florida 32334 (850) 379-8679

### Lake Jackson Member Services Office

4808 Portal Drive Tallahassee, Florida 32303 (850) 562-0125

### Bradfordville Member Services Office

6724 Thomasville Road Tallahassee, Florida 32312 (850) 893-6853

#### Service Interruptions (Outages) Should Be Reported To

1-888-802-1832 (live operator)

1-866-899-4832 (automated systems)

Visit us and report and view outages on the Web at www.talquinelectric.com

Sign up for text outage notification at www.talquinelectric.com to report your outage quickly and to receive outage information.



# LEGISLATIVE COOKOUT — MAY 2017









