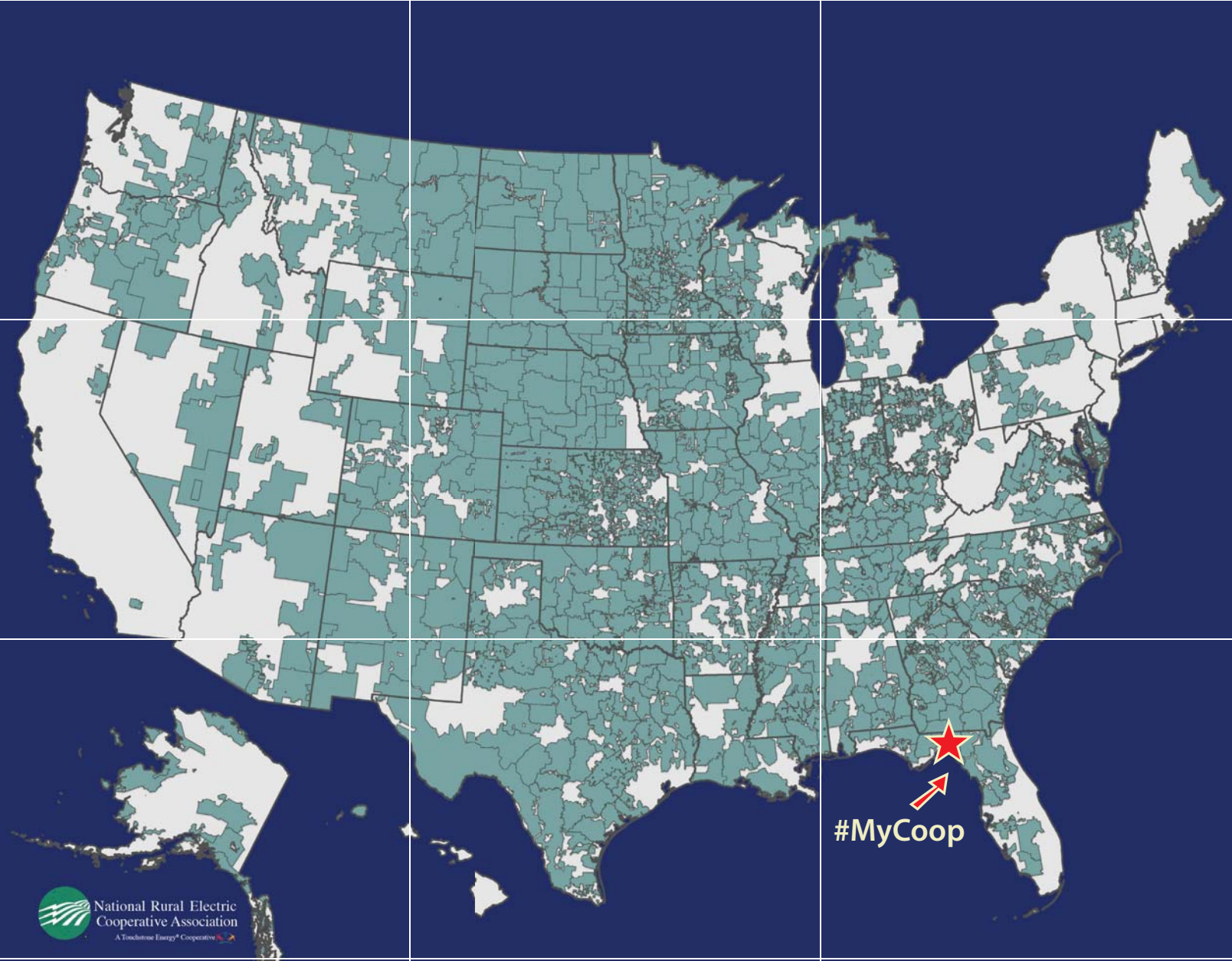


# Annual Report 2018



#CoopNation #CoopStrong

**THE CURRENT**  
**TALQUIN**  
ELECTRIC COOPERATIVE, INC.  
WATER & WASTEWATER, INC.

**"The Current"**

**May 2018 Vol. MMXVIII No. 5**  
**USPS #356-710**

"The Current" is the official newsletter of Talquin Electric Cooperative, Inc., published monthly as an informational and educational service to the members of the Cooperative. Periodical postage paid at Tallahassee, Florida.

**SUBSCRIPTION RATE**

Cooperative Member \$1.50 per year.  
 Talquin Electric Cooperative, Inc. is an equal opportunity provider and employer.

**EDITORIAL OFFICE**

P.O. Box 1679  
 1640 West Jefferson Street  
 Quincy, Florida 32353-1679  
 Phone: 850-627-7651

Tracy Bensley, General Manager  
 Blake Flowers, Director of Member Services/Editor

**PRINTED BY:**

Graphic Press Corporation, Tallahassee, Florida

**POSTMASTER**

In using Form 3579 please give key letter and mail to "The Current,"  
 P.O. Box 1679, Quincy, Florida 32353-1679

**OFFICERS**

Carrie L. Durden  
 President  
 Cell: 850-567-9751  
 P.O. Box 541  
 Havana, Florida 32333

Dr. Clifford S. Bristol  
 Vice President  
 Cell 850-661-1733  
 15333 N.W. CR 12  
 Bristol, Florida 32321

Joseph Alexander  
 Secretary/Treasurer  
 Home 850-627-2704  
 507 Deerwood Circle  
 Quincy, Florida 32352

**TRUSTEES**

Doug Bruce  
 Cell 850-321-7674  
 P.O. Box 10855  
 Tallahassee, Florida 32302

Sam Fenn  
 Home 850-576-5072  
 3539 Lakeview Drive  
 Tallahassee, Florida 32310

David Miller  
 Home 850-926-5869 or Cell 850-567-5405  
 227 Buck Miller Road  
 Crawfordville, Florida 32327

Carla Pararo  
 Home 850-688-6809  
 1050 Winfield Forest Dr  
 Tallahassee, FL 32317

William R. VanLandingham  
 Cell 850-545-5604 or Home 850-442-6252  
 519 Telogia Creek Road  
 Quincy, Florida 32351

Dr. David L. Wright  
 Home 850-875-2928  
 1194 Solomon Dairy Road  
 Quincy, FL 32352

The TECI and TWWI Board regularly schedule their workshops on the 1st Monday of each month and meetings on the 3rd Wednesday of each month at the Headquarters' Office in Quincy, FL at 6:30 p.m.

Notice of any changes will be listed on the website.

Talquin Electric Cooperative and its Members are part of an amazing network that spans over 56% of our nation's landmass. From booming suburbs to remote rural farming communities, America's 833 distribution electric cooperatives are energy providers and engines of economic development for more than 19 million American homes, businesses, farms and schools in 47 states. They are a network that is guided by the same 7 principles, which encourage the sharing of resources and ideas.

Co-ops are local energy and technology providers. They are shaped by the specific needs of the communities they serve. This local, member-owned structure is one reason why cooperatives enjoy the highest consumer satisfaction scores within the electric industry, according to J.D. Power and Associates and the American Consumer Satisfaction Index.



Carrie Durden  
 Board President

Co-ops are reducing emissions. Cooperatives are reducing emissions through a combination of emission reduction measures at power plants and fuel switching to natural gas and renewables. Total solar energy capacity at electric cooperatives is more than four times what it was in 2015, capable of generating more than 860 megawatts of electricity.

Co-ops are committed to serving the last mile. Co-ops serve an average of 8 Members per mile of electric line and collect approximate annual revenue of \$19,000 per mile of line. All other utilities average 32 customers per mile of line and collect \$79,000 per mile.

Cooperative is defined as "involving mutual assistance in working toward a common goal." Talquin and its Members are all part of the electric cooperative family, which shares the same mission. That mission is to provide safe, reliable and affordable electricity to each and every Member...down to that last mile.

*The whole is greater than the sum of its parts. - Aristotle*



Tracy Bensley  
 General Manager

## TALQUIN ELECTRIC COOPERATIVE, INC.

### BOARD OF TRUSTEES

District	Current Trustee	Current Term Began (Year)	Next Election (Year)
1	Billy VanLandingham	2018	2021
2	David Wright	2016	2019
3	Joseph Alexander, Secretary/Treasurer	2017	2020
4	Carrie Durden, President	2018	2021
5	Carla Pararo	2016	2019
6	Doug Bruce	2017	2020
7	David Miller	2018	2021
8	Clifford Bristol, Vice President	2016	2019
9	Sam Fenn	2017	2020

# Talquin Board of Trustees



## **District 1 William (Billy) VanLandingham**

Mr. VanLandingham is the Trustee from District 1, southern Gadsden County. He is Vice-President/Agency Executive with BB&T Landrum-Yaeger Insurance Services in Tallahassee. He is a lifelong resident of the Juniper community and holds a Bachelor's Degree in Business Finance from FSU. Mr. VanLandingham is a Credentialed Director through NRECA.

## **District 2 David Wright**

Dr. Wright is the Trustee from District 2, northwest Gadsden County where he resides with his wife, Debbie, and children. He is a Professor of Agronomy for the University of Florida's North Florida Research and Education Center in Quincy and holds a Ph.D. in Agronomy from Virginia Tech.

## **District 3 Joseph Alexander, Secretary/Treasurer**

Mr. Alexander is the Trustee from District 3, central Gadsden County. Prior to his retirement, he served the State of Florida, Department of Children and Families, as the Child Care Services Program Manager for the Northwest Region (a 16-county service area) during his career. Mr. Alexander is a Credentialed Director and holds a Board Leadership Certificate through NRECA and is a graduate of Florida A & M University. Mr. Alexander currently serves as the Secretary/Treasurer of Talquin Electric's Board of Trustees and is a Florida Electric Cooperatives Association Director.

## **District 4 Carrie Durden, President**

Mrs. Durden is the Trustee from District 4, eastern Gadsden County and the Lake Jackson area of Leon County. Her background includes 22 years representing Farm Bureau Insurance as a multi-line agent and Agency Manager, as well as community leadership in agriculture, youth, 4-H and Kiwanis. Mrs. Durden holds a Master's degree from FSU and a C.L.U. (chartered life underwriter) designation. Her work on behalf of rural electric on the national level includes serving on the NRECA 21st Century Committee and earning the Credentialed Director and Board Leadership certificates. She currently serves as President of the Talquin Board of Trustees and is one of TEC's representatives on the Seminole Electric G&T Board of Trustees.

## **District 5 Carla Pararo**

Mrs. Pararo is the Trustee from District 5, northeast Leon County. She moved to Tallahassee in 1964, graduated from Leon High School and attended T.C.C. with an emphasis in business including real estate, insurance and financial services. Mrs. Pararo has been a Talquin Member since 1992. Currently, she is an independent contractor with the Social Security Administration, and a credentialed Director through the NRECA.

## **District 6 Doug Bruce**

Mr. Bruce is the Trustee from District 6, southeast Leon County. Mr. Bruce is a lifelong Leon County resident who resides in

southeastern Leon County. He has been active in state government during his career and works as a Governmental Consultant. Mr. Bruce is a Credentialed Director through NRECA and is a graduate of FSU. He also is an alternate on the Florida Electric Cooperatives Association Board.

## **District 7 David Miller**

Mr. Miller is the Trustee from District 7, eastern Wakulla County. Mr. Miller, lifelong resident and third-generation Wakulla County educator, dedicated 39 years to the Wakulla County school system – 17 of which was serving as Superintendent of Schools. He holds a Bachelor's Degree from FSU, Master's degree from FAMU, Doctor of Laws honor degree from Flagler, and is a Credentialed Director through NRECA. Mr. Miller has been married to his wife Dolores for 45 years and is an active member of Crawfordville United Methodist Church. They have three children, Derek, Danielle, and Dylan, as well as three grandchildren.

## **District 8 Clifford Bristol, Vice President**

Dr. Bristol is the Trustee from District 8, which includes Liberty and western Wakulla counties. He is a resident of Bristol and is a Credentialed Director through NRECA. He is a graduate of Clemson University, the University of Miami, and TMRMC Family Practice Residency. Dr. Bristol practiced medicine in Blountstown for 36 years before retiring in 2016. He currently serves as the Vice-President of Talquin Electric's Board of Trustees.

## **District 9 Sam Fenn**

Mr. Fenn is the Trustee from District 9, southwest Leon County. Mr. Fenn is a graduate of Mercer University, School of Pharmacy, and is now retired after enjoying 50 years in pharmacy. Mr. Fenn is a Credentialed Director and holds a Board Leadership Certificate through NRECA. Mr. Fenn also serves on the Board of Trustees for Seminole Electric G&T.

Talquin Electric would like to extend congratulations to the successful candidates of our recent Board election:

District 1: Billy VanLandingham,  
District 4: Carrie Durden, District 7:  
David Miller

# U.S. Electric Cooperatives

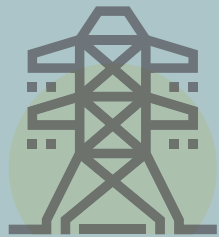
# Electric System Financial Reports



PROVIDE  
71,000  
JOBS



PAY \$1.3  
BILLION  
ANNUALLY IN  
STATE/LOCAL TAXES



OWN AND MAINTAIN  
42%  
OF U.S. ELECTRIC  
DISTRIBUTION LINES

## Balance Sheets

	2017	2016
<b>Assets</b>		
Net Electric Plant (less Acc. Depreciation)	\$193,384,022	\$185,202,695
Investments and Notes Receivable	\$64,235,373	\$58,106,491
Accounts Receivable	\$16,115,885	\$16,493,207
Materials and Supplies	\$1,241,603	\$1,499,737
Other Current Assets	\$2,987,861	\$2,628,470
<b>Total Assets</b>	<b>\$277,964,744</b>	<b>\$263,930,600</b>
<b>Equities and Liabilities</b>		
<b>Equities</b>		
Memberships	\$210,645	\$209,355
Patronage Capital	\$114,650,103	\$110,809,740
Other Equities	\$4,526,428	\$1,627,673
<b>Total Equities</b>	<b>\$119,387,176</b>	<b>\$112,646,768</b>
<b>Liabilities</b>		
Long Term Debt	\$113,331,827	\$112,979,118
Accounts Payable	\$10,185,439	\$10,647,373
Members' Deposits	\$3,525,898	\$3,502,638
Other Current Liabilities	\$30,872,640	\$21,270,904
Deferred Credits	\$661,764	\$2,883,799
<b>Total Liabilities</b>	<b>\$158,577,568</b>	<b>\$151,283,832</b>
<b>Total Equities and Liabilities</b>	<b>\$277,964,744</b>	<b>\$263,930,600</b>

## Statement of Revenue and Expenses

	2017	2016
<b>Revenue</b>	<b>\$121,165,851</b>	<b>\$121,501,371</b>
<b>Expenses</b>		
Cost of Power	\$46,122,484	\$45,447,467
Operations, Maintenance and Admin.	\$75,043,367	\$76,053,904
Depreciation	\$31,036,544	\$29,754,614
Interest on Loans	\$8,434,833	\$8,209,636
Other Capital Credits	\$4,740,499	\$4,983,694
<b>Total Expenses</b>	<b>\$119,255,243</b>	<b>\$119,001,848</b>
Operating Margins (Revenue minus Expenses)	\$1,910,608	\$2,499,523
Non-Operating Margins	\$4,485,540	\$2,069,956
Other Capital Credits	\$1,254,266	\$908,565
<b>Total Margins</b>	<b>\$7,650,414</b>	<b>\$5,478,044</b>

# TWWI System Financial Reports

## Talquin Electric Cooperative

### Balance Sheets

	2017	2016
<b>Assets</b>		
Net Water/WW Plant (net Acc. Depreciation)	\$62,351,016	\$60,853,484
Investments and Notes Receivable	(\$6,499,832)	(\$3,738,968)
Accounts Receivable	\$1,278,669	\$1,290,097
Materials and Supplies	\$441,089	\$604,694
Other Current Assets	\$352,368	\$367,818
<b>Total Assets</b>	<b>\$57,923,310</b>	<b>\$59,377,125</b>
<b>Equities and Liabilities</b>		
<b>Equities</b>		
Memberships	\$1,600	\$1,600
Patronage Capital	(\$2,628,486)	(\$3,029,632)
Other Equities	\$25,424,349	\$25,112,094
<b>Total Equities</b>	<b>\$22,797,463</b>	<b>\$22,084,062</b>
<b>Liabilities</b>		
Long Term Debt	\$32,127,601	\$34,527,249
Accounts Payable	\$281,792	\$225,967
Members' Deposits	\$280,630	\$268,480
Other Current Liabilities	\$2,435,824	\$2,271,367
Deferred Credits	\$0	\$0
<b>Total Liabilities</b>	<b>\$35,125,847</b>	<b>\$37,293,063</b>
<b>Total Equities and Liabilities</b>	<b>\$57,923,310</b>	<b>\$59,377,125</b>

### Statement of Revenue and Expenses

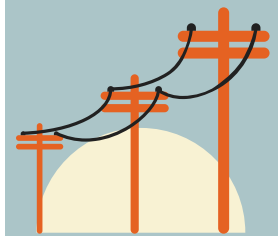
	2017	2016
<b>Revenue</b>		
	<b>\$11,938,271</b>	<b>\$11,721,794</b>
<b>Expenses</b>		
Cost of Power for Pumping	\$762,450	\$730,062
Operations, Maintenance and Admin.	\$6,838,575	\$6,653,474
Depreciation	\$2,319,034	\$2,192,664
Interest on Loans	\$1,777,721	\$1,752,984
<b>Total Expenses</b>	<b>\$11,697,780</b>	<b>\$11,329,184</b>
Operating Margins (Revenue minus Expenses)	\$240,491	\$392,610
Non-Operating Margins	(\$116)	(\$157,301)
Other Capital Credits	\$281,423	\$226,877
<b>Total Margins</b>	<b>\$521,798</b>	<b>\$462,186</b>



PROVIDES  
**200**  
JOBS



PAYS  
**\$1.5**  
MILLION ANNUALLY  
IN PROPERTY TAXES



OWNS AND  
MAINTAINS  
**4,234**  
MILES OF LINE

# trading post

## Miscellaneous

**Tallahassee Memory Gardens Burial Package:** (Includes 2 spaces, 2 vaults, 1 double memorial headstone, 2 opening/closing) in Devotion section 318A spaces 1&2. \$9,265. 536-3151

**Loving, Caring, Dependable Caregiver** seeking FT/PT position - M-F only in Gadsden County. 30+ years experience. References provided. Call 856-5166/843-5586 and leave message.

**Fresh Brown Eggs!** \$3/dozen or \$4.50 /18, Eggs washed and brought in daily, convenient location. Padgett's Jewelry on the Downtown Square - 21 E Jefferson St, Quincy, FL. 879-2375

**30" Frigidaire stainless steel electric cook-top** built in, \$100 almost new. GE dish washer works great \$100. 597-6433

**Kentucky Rifle.** 50 cal. percussion. Built from a CVA kit about 35 years ago. NEVER FIRED, hung over the fire place. Similar to the Traditions Kit. \$200. 508-6107

**Roll Top Desk** solid oak excellent condition. Dimensions 56" wide 26" deep 51" tall. Includes matching chair and wastebasket \$400. 567-4169

**White Baby Bed/mattress \$120, Brown Baby Bed, mattress & Changing Table set \$130, Changing Table \$ 30, Wicker Book Shelve \$30.** 510-7987

**Honey Do List Guy:** I do all types of work, both inside and outside. You simple make a list and I will "Get er done" for you. Over 20 years of experience with references. 933-1105

**Mobility Scooter,** like new, still has tags on it. Runs good and has soft large seat w/ arm rest. Asking \$450. 539-5992

**Like new bedroom furniture:** dresser w/ mirror and nightstand \$225; twin bed w/ head & foot board \$125. 514-7402

**Loving, Experienced Female Caregiver:** seeking full or part time position, reliable transportation, dependable, with glowing references. Great with pets and is a non-smoker. 878-2870

**2 Funeral plots, vaults for sale:** Garden of Peace located at Abby Funeral Home - Memory Gardens. Asking \$5,000 OBO. 524-0091

**Affordable Caregiver Help:** experienced female, non-smoker, pet friendly, honest, dependable, caring and patient. Specializing in Alzheimer's - open to all companion aid. Leave message 875-3041

**1960s GE frig.,** good condition \$600; like new pressure washer 3,200 psi Honda engine \$250 firm. 567-1387

**Porcelain Floor Tile,** Legend/Apollo style 25430, size 12x24. New in boxes, covers 320+ sq.ft. Paid \$1650, will sell for \$1050. 727-8459

**Fish Tank-** 30" long x 12" wide x 12-3/4" tall. Includes stand, very heavy duty, background scenery screen, all parts for filter, stick-on rock inside tank for turtles, clip on light for tank to keep water warm. \$70 OBO. 528-5229

## Trading Post Guidelines

In order to continue to provide The Trading Post in every issue of *The Current*, we ask Members to adhere to the guidelines listed below when submitting an ad. If an ad does not meet the criteria, it will not be published. There is no cost to place an ad in The Trading Post.

- Members may submit one ad every three months (four times a year)
- Ads must be twenty-five words or less
- Must be typed or printed legibly in ink
- No registered businesses may run an ad
- No changes after ad submission
- Deadlines are the first day of the month preceding the month of publication (For example, December 1<sup>st</sup> is the deadline for the January edition.)
- Members must provide name, phone number, and account number.

**Mail ads to: "The Current", Talquin Electric Cooperative P.O. Box 1679, Quincy, FL 32353-1679 or e-mail to: tradingpost@talquinelectric.com**

## Automotive

**'60 Chevy Impala,** complete. Good project car, runs ok. Call 556-2973

**2000 Coachmen Catalina Motorhome.** 25k miles. 34ft. No slide. Very good shape. Garage kept. \$8000. 556-8540 call or text

**2011 Mini Cooper,** 28500 miles. Excellent condition. Loaded w/ many extras, 5 door, unique Clubman style. English Racing Green w/ black interior. More storage than you expect. New tires all around. \$11,500. 264-4193

**Utility Trailer** 7x10, loading ramp, dual axles, wooden deck, asking \$1,000 - solid trailer. 274-2102

**2010 Mini Cooper:** 35,000 mi, 6 speed manual, 16" wheels, champagne body and white top, excellent condition, 40 MPG hwy. \$10,000. 627-8607 leave message or LF9012@yahoo.com

**Chevrolet pickup truck** \$150 tail gate. Any reasonable offer. 877-0816

**1993 Buick Roadmaster** \$1,900; 1993 Ford Escort Wagon auto. \$1,700. 567-1387

**2013 Subaru Legacy** 24,500 miles, driven by little old lady, white with white leather seat covers, \$11,000 cash. 868-1055

**2016 Lark enclosed cargo trailer.** Bought new in Oklahoma and used to move here to Florida last August. 1,100 miles. \$3500 cash. 918-534-7627

## Real Estate

**For Sale by Owner,** 3 Acres with Mobile Home, 3 bed rooms, 2 bath, Living Room, Din and outside Shed. \$142,900. Quincy, Fla. 933-7492

**21 acre Jefferson Co** \$4,300/acre; 10.5 acre Old Federal Rd, tractor shed, electric, \$8,500/acre. Serious inquiries only. 545-9409

**3 B/1.5 B SWMH HUD** accepted, St. John Community. 544-8772

**St. George Island Beach Rental:** 3B/2.5B across from beach. Den, living room, great room, large deck, grill, sleeps 8. Best rates 627-6998/296-5713

**1/2 acre in SE Leon MH community.** Paved street, septic, power pole. Covenants, HOA. \$22k obo. 850-294-9545, 228-1406

## Farm/Garden

**2018 Breeding Season:** TB 17.1 grey, TB 16.3 bay, QH Blue Road, QH Dunskin, QH Pearlino. \$500 fee, 3 day mare care included. 877-2467

**Husqvarna Honda 160cc,** 17" rear tine tiller, purchased 4/2012 \$799, used maybe 10-20 hrs. 878-9757

**Agri-Fab mow-n-vac,** Briggs & Stratton engine w/ remote vacuum hose. \$500. 856-5567

## Marine

**16' pontoon boat,** great condition. Asking \$4000 or OBO. Call 556-2973

**10' Ascend 1-man gray kayak,** used 3 hours, bought for \$599, asking \$350 firm. 514-5324

**1999 15' fiberglass Avalon boat** and trailer for sale, 1999 40 hp Mercury, 2005 foot controlled trolling motor, Garmin Dragon GPS/fishfinder, good shape and everything works, \$2800 OBO. 893-7796

**Two - 2016 SeaDoo's** - GTI 13-, w/ reboarding ladder's, Rotax engine, white and manta green, only 17 hrs, Elite WC-11 all aluminum trailer w/ spare tire, all the extras. \$20,000. 656-3005/251-3076

Each month, Talquin mails over 11,500 reminder letters to accounts that are delinquent on paying their current bill by the specified due date. The cost associated with mailing these reminder notice letters has increased over time as postage, paper and printing costs have increased. In order to help offset these costs, Talquin will begin charging a \$1.00 per delinquent notice reminder. This charge will begin in June of 2018. This charge will only be applied to a delinquent account when the notice is mailed and will appear on the billing statement as "Delinquent notice charge".



## Watts Happening

### Leon County Senior Outreach:

Explore “Lunch and Learn” to stay connected. No reservations needed to join the fun. Each event is from 10:30 AM – 12:30 PM. Featuring a delicious catered lunch for \$6 per plate. Call 850-891-4065 for more information.

- May 22** Chaires Community Center
- June 7** Miccosukee Community Center
- June 13** Bradfordville - Wildwood Presbyterian Fellowship Hall
- June 14** Woodville Community Center
- June 19** Fort Braden Community Center
- June 21** Lake Jackson Community Center

### Gadsden Arts Center & Museum –

**Monthly Story Time:** Monthly Story Time in the ArtZone is Free Family Saturdays and a new partnership program with the Gadsden County Library. Every month they'll read beautiful story books, often about art and artists, or connected to monthly themes. Story Time features songs, reading, and a fun art activity too! Recommended for children ages 7 and under. Questions?

Contact Anissa Ford (850) 627-5023.  
**First Saturday of Each Month (10:00 AM)**

13 N Madison St – Quincy, FL

**Children's Fishing Tournament:** With nearly two decades of service to the children of Wakulla County, the Children's Fishing Tournament puts new rods and reels into the hands of hundreds of kids and gives them a chance to compete in either the freshwater or saltwater categories for prizes. Games, rides, exhibits and food vendors are on hand in the park all afternoon prior to the weigh-in and trophy presentation.

**Saturday, May 19 (10:00 AM – 1:00 PM)**  
Wooley Park in Panacea

## Veggie Stuffed Florida Mushrooms

### Ingredients:

- 24 medium-sized Florida mushroom caps, rinsed and stems removed
- 1 cup Florida zucchini, finely diced
- ½ cup Florida onion, finely diced
- ½ cup radish, finely chopped
- ½ cup bread crumbs
- ½ cup fresh basil leaves, chopped
- 3 tablespoons Parmesan cheese
- 1 egg
- 1 teaspoon freshly ground pepper



### Preparation:

Preheat oven to 375°F. Combine all ingredients except mushrooms; mix well. Stuff mixture into mushroom caps and place stuffed mushrooms on a large baking pan. Bake until mushrooms soften and mixture begins to brown, approximately 15 minutes.

*\*freshfromflorida.com*

## U.S. Electric Cooperatives



SELL  
**13%**  
OF ALL  
U.S. ELECTRICITY



"THE CURRENT"  
 TALQUIN ELECTRIC COOPERATIVE, INC.  
 P.O. BOX 1679  
 QUINCY, FL 32353-1679

PERIODICAL

**TALQUIN ELECTRIC  
 COOPERATIVE, INC.**  
**Office Locations**

**Headquarters**

1640 W. Jefferson Street  
 Quincy, Florida 32351  
 (850) 627-7651

**Quincy Member Services Office**

1607 W. Jefferson Street  
 Quincy, Florida 32351  
 (850) 627-9666

**Wakulla Member Services Office**

681 Wakulla Arran Rd.  
 Crawfordville, Florida 32327  
 (850) 926-7422

**Hosford Member Services Office**

20557 NE Cooperative Way  
 Hosford, Florida 32334  
 (850) 379-8679

**Lake Jackson Member Services Office**

4808 Portal Drive  
 Tallahassee, Florida 32303  
 (850) 562-0125

**Bradfordville Member Services Office**

6724 Thomasville Road  
 Tallahassee, Florida 32312  
 (850) 893-6853

**Service Interruptions (Outages)  
 Should Be Reported To**

**1-888-802-1832**  
 (live operator)

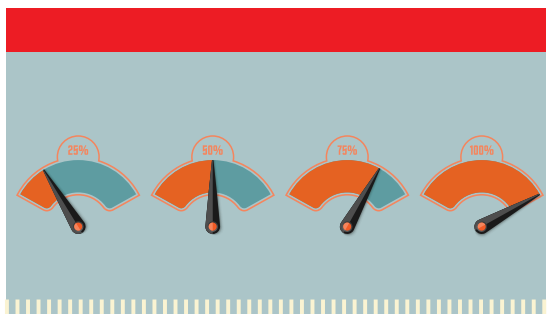
**1-866-899-4832**  
 (automated systems)

Visit us and report and view  
 outages on the Web at  
[www.talquinelectric.com](http://www.talquinelectric.com)

Sign up for text outage notification  
 at [www.talquinelectric.com](http://www.talquinelectric.com) to report  
 your outage quickly and to receive  
 outage information.

## Ricky Vickers Retires

We want to congratulate Ricky Vickers on his retirement and thank him for his 38 years of service to Talquin and its Members! Ricky started at Talquin in 1980 as a Helper-Bushhog Operator and worked his way up the ranks to Lineman Chief. We will miss having him here but know he will enjoy spending more time with his family and the great outdoors. Thank you Ricky, for being a great worker, great coworker, and great friend!



TALQUIN SERVES  
**74,683**  
 ELECTRIC AND WATER METERS IN OUR  
**2,600**  
 SQUARE MILE TERRITORY



#TECares #MyTalquin #CoopNation #MyCoop