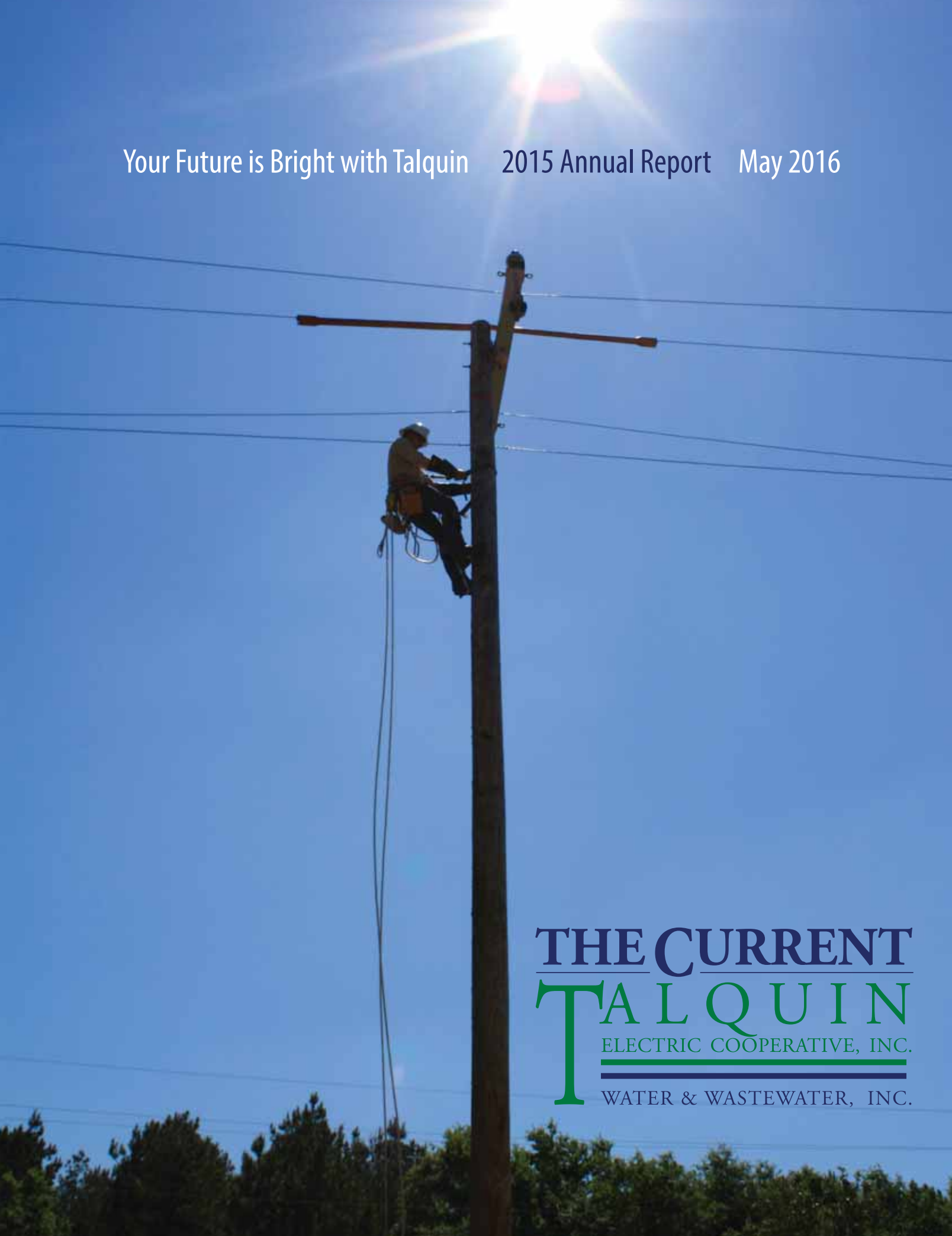


Your Future is Bright with Talquin 2015 Annual Report May 2016



**THE CURRENT**  
**TALQUIN**  
ELECTRIC COOPERATIVE, INC.  

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**WATER & WASTEWATER, INC.**

## "The Current"

May 2016

Vol. MMXVI No. 5

USPS #356-710

"The Current" is the official newsletter of Talquin Electric Cooperative, Inc., published monthly as an informational and educational service to the members of the Cooperative. Periodical postage paid at Tallahassee, Florida.

### SUBSCRIPTION RATE

Cooperative Member \$1.50 per year.  
Talquin Electric Cooperative, Inc. is an equal opportunity provider and employer.

### EDITORIAL OFFICES

P.O. Box 1679  
1640 West Jefferson Street  
Quincy, Florida 32353-1679

Tracy Bensley, General Manager  
Colleen Stanley, Director of Administrative Services/Editor

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### POSTMASTER

In using Form 3579 please give key letter and mail to "The Current,"  
P.O.Box 1679, Quincy, Florida 32353-1679

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Crawfordville, Florida 32327

Dr. David L. Wright  
Home 850-875-2928  
1194 Solomon Dairy Road  
Quincy, FL 32352

## MEMBERS MATTER

On behalf of Talquin's Board of Trustees and Management, we are proud to present the 2015 Annual Report in this edition of *The Current*.

This report reflects favorable financial statistics and a strong operating record. The report of your Cooperative's 2015 annual financial audit, by an independent firm of certified public accountants, has been received, and we are pleased to inform you that Talquin received an unmodified opinion on the presentation of its financial statements for the year ending December 31, 2015. This is the highest rating possible, indicating the Cooperative's finances are well maintained. Please review the detailed information on pages 4-5.



Carrie Durden  
Board President



Tracy Bensley  
General Manager

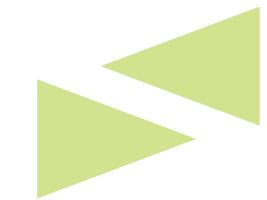
The future is especially "bright" at Talquin and includes the initiation of the following projects for 2016:

- A mobile app to provide easy payment and information access.
- A full Spanish website that will mirror our existing website.

Together, Talquin's Board of Trustees, Management and employees work to power our communities and empower our Members to improve the quality of their lives. We appreciate the cooperative effort from you, our membership, as we work together for the brightest future possible for all of us in Talquin territory.

Finally, we would like to take this opportunity to express our appreciation to Talquin's Board, management, and employees for their commitment to meeting the needs of our membership. We are proud of the last 76 years and look forward to many bright years ahead!

The TECl and TWWI Board regularly schedule their workshops on the 1st Monday of each month and meetings on the 3rd Wednesday of each month at the Headquarters' Office in Quincy, FL at 7:00 p.m. For specific dates, times and locations, please refer to our website at [www.talquinelectric.com](http://www.talquinelectric.com). Notice of any changes will be listed on the website.





*Pictured left to right: Sam Fenn – District 9; Dr. David Wright- District 2; Secretary/Treasurer Joe Alexander- District 3; President Carrie Durden – District 4; Dr. Cliff Bristol – District 8; Carla Pararo – District 5; Bobby Strickland – District 7; Vice President Billy VanLandingham – District 1; Doug Bruce – District 6*

## Talquin Board of Trustees

### **District 1 Billy VanLandingham, Vice President**

Mr. VanLandingham is the Trustee from District 1, southern Gadsden County. Mr. VanLandingham is Vice President/Agency Manager with BB&T Landrum-Yaeger Insurance Services in Tallahassee. Mr. VanLandingham is a lifelong resident of the Juniper community and a graduate of FSU. Mr. VanLandingham is a Credentialed Director through NRECA. Mr. VanLandingham currently serves as the Vice President of Talquin Electric's Board of Trustees.

### **District 2 David Wright**

Dr. Wright is the Trustee from District 2, northwest Gadsden County. Dr. Wright resides in Gadsden County on a farm with his wife, Debbie, and their children and raises perennial peanut hay. Dr. Wright is a Credentialed Director through NRECA, serves as a Professor of Agronomy for the University of Florida's North Florida Research and Education Center in Quincy and holds a Ph.D. in Agronomy from Virginia Tech.

### **District 3 Joseph Alexander, Secretary/Treasurer**

Mr. Alexander is the Trustee from District 3, central Gadsden County. Prior to his retirement, he served the State of Florida, Department of Children and Families, as the Child Care Services Program Manager for the Northwest Region (a 16-county service area) during his career. Mr. Alexander is a Credentialed Director and holds a Board Leadership Certificate through NRECA and is a graduate of Florida A & M University.

### **District 4 Carrie Durden, President**

Mrs. Durden is the Trustee from District 4, eastern Gadsden County and the Lake Jackson area of Leon County. Her background includes 22 years representing Farm Bureau Insurance as a multi-line agent and Agency Manager, as well as community leadership in agriculture, youth, 4-H and Kiwanis. Mrs. Durden holds a Master's degree from FSU and a C.L.U. (chartered life underwriter) designation. Her work on behalf of rural electric on the national level includes service on the NRECA 21st Century Committee and earning the Credentialed Director and Board Leadership certificates. She currently serves as President of the Talquin Board of Trustees, TEC's representative to Seminole Electric G&T and is a Florida Electric Cooperative Association Director.

### **District 5 Carla Pararo**

Mrs. Pararo is the Trustee from District 5, northeast Leon County. She moved to Tallahassee in 1964, graduated from Leon High School and attended TCC with an emphasis in business. Her background is in the ownership and management of small businesses, and she has held licenses in the sales of

real estate, insurance and financial services. Currently, she is an independent contractor with the Social Security Administration, Office of Disability, Adjudication and Review. Mrs. Pararo has been a Talquin Member for 24 years and has served on the TEC Election Committee for 12 years.

### **District 6 Doug Bruce**

Mr. Bruce is the Trustee from District 6, southeast Leon County. Mr. Bruce is a lifelong Leon County resident who resides in southeastern Leon County. He has been active in state government throughout his career and works as a Governmental Consultant. Mr. Bruce is a Credentialed Director through NRECA and is a graduate of Florida State University.

### **District 7 Bobby Strickland**

Mr. Strickland is the Trustee from District 7, eastern Wakulla County. Mr. Strickland resides in the Crawfordville area and spent a successful career with the Department of Transportation for the State of Florida. Mr. Strickland served in the South Pacific in the United States Navy in the latter part of World War II and was also part of the Japanese occupation forces. Mr. Strickland retired to his farm in Wakulla County where he has a few head of cows and grows numerous crops and sugar cane. He still cooks syrup the old fashioned way in an eighty gallon wood fired kettle. Mr. Strickland attended TCC, is a Credentialed Director and holds a Board Leadership Certificate through NRECA.

### **District 8 Clifford Bristol**

Dr. Bristol is the Trustee from District 8, which includes Liberty and western Wakulla Counties. He is a resident of Bristol and is a physician at the TMRMC Blountstown clinic. Dr. Bristol is a Credentialed Director through NRECA and is a graduate of Clemson and the University of Miami Medical School.

### **District 9 Sam Fenn**

Mr. Fenn is the Trustee from District 9, southwest Leon County. Mr. Fenn is a Pharmacist and a graduate of Mercer University, School of Pharmacy. Mr. Fenn is a Credentialed Director and holds a Board Leadership Certificate through NRECA. Mr. Fenn also serves on the Board of Trustees for Seminole Electric.

Talquin Electric would like to extend congratulations to the successful candidates of our recent Board election:

District 2: Dr. David Wright, District 5: Carla Pararo, District 8: Dr. Clifford Bristol

We would like to extend a special thank you to Don May and Steve Sheppard for their interest in becoming a Trustee at Talquin and for their time and effort in running for our Board.

## Electric System Financial Reports



<u>Balance Sheets</u>	<u>2015</u>	<u>2014</u>
<b>Assets</b>		
Net Electric Plant (less Acc. Depreciation)	\$181,774,645	\$174,725,326
Investments and Notes Receivable	\$55,101,060	\$58,259,398
Accounts Receivable	\$13,036,108	\$14,621,330
Materials and Supplies	\$1,546,659	\$1,548,991
Other Current Assets	\$2,679,466	\$2,839,200
<b>Total Assets</b>	<b>\$254,137,938</b>	<b>\$251,994,245</b>
<b>Equities and Liabilities</b>		
<b>Equities</b>		
Memberships	\$208,695	\$208,840
Patronage Capital	\$108,717,482	\$106,344,638
Other Equities	\$1,418,949	\$1,071,318
<b>Total Equities</b>	<b>\$110,345,126</b>	<b>\$107,624,796</b>
<b>Liabilities</b>		
Long Term Debt	\$118,996,284	\$116,783,985
Accounts Payable	\$7,982,777	\$9,972,233
Members' Deposits	\$3,455,500	\$3,362,026
Other Current Liabilities	\$9,134,927	\$8,146,283
Deferred Credits	\$4,223,324	\$6,104,922
<b>Total Liabilities</b>	<b>\$143,792,812</b>	<b>\$144,369,449</b>
<b>Total Equities and Liabilities</b>	<b>\$254,137,938</b>	<b>\$251,994,245</b>
<u>Statement of Revenue and Expenses</u>	<u>2015</u>	<u>2014</u>
<b>Revenue</b>	<b>\$123,446,970</b>	<b>\$125,645,738</b>
<b>Expenses</b>		
Cost of Power	\$79,025,619	\$83,585,311
Operations, Maintenance and Admin.	\$30,004,230	\$26,387,776
Depreciation	\$7,977,392	\$7,897,303
Interest on Loans	\$5,330,180	\$5,376,001
<b>Total Expenses</b>	<b>\$122,337,421</b>	<b>\$123,246,391</b>
Operating Margins (Revenue minus Expenses)	\$1,109,549	\$2,399,347
Non-Operating Margins	\$3,392,325	\$2,292,623
Other Capital Credits	\$1,147,306	\$680,047
<b>Total Margins</b>	<b>\$5,649,180</b>	<b>\$5,372,017</b>

## TWWI System Financial Reports

### Balance Sheets

	2015	2014
<b>Assets</b>		
Net Water/WW Plant (net Acc. Depreciation)	\$58,523,020	\$57,109,633
Investments and Notes Receivable	\$359,881	(\$3,956,460)
Accounts Receivable	\$1,268,808	\$1,356,458
Materials and Supplies	\$455,421	\$715,742
Other Current Assets	\$558,968	\$423,757
<b>Total Assets</b>	<b>\$61,166,098</b>	<b>\$55,649,130</b>
<b>Equities and Liabilities</b>		
<b>Equities</b>		
Memberships	\$1,625	\$1,370
Patronage Capital	(\$3,322,492)	(\$3,839,144)
Other Equities	\$25,070,786	\$25,010,380
<b>Total Equities</b>	<b>\$21,749,919</b>	<b>\$21,172,606</b>
<b>Liabilities</b>		
Long Term Debt	\$36,659,279	\$32,233,667
Accounts Payable	\$376,497	\$222,883
Members' Deposits	\$264,263	\$254,838
Other Current Liabilities	\$2,116,140	\$1,765,136
Deferred Credits	\$0	\$0
<b>Total Liabilities</b>	<b>\$39,416,179</b>	<b>\$34,476,524</b>
<b>Total Equities and Liabilities</b>	<b>\$61,166,098</b>	<b>\$55,649,130</b>

### Statement of Revenue and Expenses

	2015	2014
<b>Revenue</b>	<b>\$11,107,075</b>	<b>\$11,056,126</b>
<b>Expenses</b>		
Cost of Power for Pumping	\$742,319	\$745,289
Operations, Maintenance and Admin.	\$6,208,648	\$6,586,664
Depreciation	\$2,098,949	\$2,023,081
Interest on Loans	\$1,773,155	\$1,714,872
<b>Total Expenses</b>	<b>\$10,823,071</b>	<b>\$11,069,906</b>
Operating Margins (Revenue minus Expenses)	\$284,004	(\$13,780)
Non-Operating Margins	\$112,274	\$13,002
Other Capital Credits	\$206,708	\$156,321
<b>Total Margins</b>	<b>\$602,986</b>	<b>\$155,543</b>



# trading post

## Miscellaneous

**Heavy obgyn exam tables**/metal base cabinet/drawers-massage therapy? remove padded tops for cabinets? \$100 each. old cast iron HS shop duplicating lathe 229-646-1061

**5000 watt generator.** Centurion by Generac Power Systems. Excellent condition. Like new. Includes 30 amp RV plug adapter & 120/240VAC cord with 4 outlets. \$600.00 obo. 508-3597

**FINE CHINA - CUMBERLAND BY NORITAKE**  
- **NEVER USED:** 40 pieces plus vegetable bowl, platter, gravy boat, creamer/sugar, salt/pepper; \$450 obo; 570-9619

**Family Burial Plot** in the Sparks, GA Cemetery. This 12' x 32' space will accommodate 6 sites. \$1200. 385-8428

**Honey Do List Guy:** I have over 20 years of experience doing home improvement work. Simply make a list of all the work needed and I can do 99% of the work myself. 933-1105

**Gold's Gym XR-18.9 weight bench.** Leg lift, leg curls, preacher pad, adjustable weight crutches. 60Lx45Wx63H. \$75.00; Wavemaster Free Standing Training Bag. \$50.00. 352/239-2572

**Misc Items for Sale:** 3 farm gates, 14, 12ft. \$75; deep sink w/faucet \$25; 14ft. wood step latter \$40; small floor jack \$25.00; drive on lawnmower ramps \$15.00; 5 metal real estate sign frames \$5 ea. 567-6361

**COLEMAN POWERMATE MAXA GENERATOR 5000 ER;** 110 & 240 outlets; runs good, regularly maintained; less than 45 hours use - \$140. 510-4979

**Housecleaning:** free quotes/ reasonable rate, excellent references. 16 years experience, move ins and move outs. 321-4181

**CARETAKER for your loved one** - Experienced at personal care giving for Parkinson's, Alzheimer's, etc. Years of experience and references. Available Monday - Friday. 386-3562

**Refrigerators:** One is Whirlpool Estate side by side with ice-maker. One is Hotpoint with freezer at top. Both older but in excellent shape. Sell for \$300 each OBO. 442-6921

**Misc Items:** Chicken collection, wind chimes that really work, rotisserie cooker, reader digest books, crock pot and more. 339-4381

**Beautiful 6 1/2 ft sailfish mount,** perfect for office or restaurant; old telephone collection - including old numerous linesman's telephone test sets. Moving - must sell - accepting offers. 942-9903

**Round oak dining table,** 6 chairs/one slightly damaged back, ext leaf - \$200; **ceramic fruit themed** fruit bowl & cookie jar - \$10 ea. 765-7032

**Need Help with Your Spring Cleaning?** Then give me a call. Over 10 yrs experience and have references. 229-886-2463

**Shoreline erosion stoppage mesh** 6'W x 80'L. Flexible underlayment for shoreline buildup to control erosion. Paid \$100 new, never used, will sell for \$50 cash (firm). 627-7003

**Loving, Experienced Female Caregiver** - seeking full or part time position; reliable transportation; dependable with glowing references; also great with pets. Background check. 878-2870

**Bradford White Defender 40 gallon hot water heater,** gas, New - used 4 months. 274-7584

**2 - almost new portable 12vdc/125vac modified sine inverters** w/ digital display: 2000w/4000 surge @ 15amp w/2 outlets & pwr sw \$500; 4000w/5000w surge @ 20amp w/4 GFI outlets & pwr sw \$500; **32 gal auto deer feeder** w/ solar

## Trading Post Guidelines

In order to continue to provide The Trading Post in every issue of *The Current*, we ask Members to adhere to the guidelines listed below when submitting an ad. If an ad does not meet the criteria, it will not be published. There is no cost to place an ad in The Trading Post.

- Members may submit one ad every three months (four times a year)
- Ads must be twenty-five words or less
- Must be typed or printed legibly in ink
- No registered businesses may run an ad
- No changes after ad submission
- Deadlines are the first day of the month preceding the month of publication (For example, December 1<sup>st</sup> is the deadline for the January edition.)
- Members must provide name, phone number, and account number.

**Mail ads to: "The Current", Talquin Electric Cooperative P.O. Box 1679, Quincy, FL 32353-1679 or e-mail to: tradingpost@talquinelectric.com**

battery & legs \$100 used 1 month. 322-6014

**French Provencal bedroom furniture for young girl,** furniture set has 7 pieces; headboard, end table, dresser, desk chair, vanity w/ large mirror, book case. \$400. 933-0294

## Automotive

**Fifth Wheel Trailer Hitch,** \$400 or obo. 339-1075

**2005 Coachman,** Mirada Motorhome Class A, electric leveling jacks, back up camera, 1 slideout, low mileage, loaded with lots of extras, \$29,000.00. 509-9743 after 4:00

**2001 GMC Truck extended cab** fully loaded, four doors, blue book value \$6400, asking \$5000 OBO. 212-9998

**1981 Honda Goldwing** GL1100CC 40k, recent timing belt and starter, nice, good condition. \$2,000. 421-9783

**2000 Chevrolet** 2500 4wd extended cab; 136,000 miles - \$4,400. 962-9334

**1997 Itasca Cruisier** 34 ft, class A, gas, loaded. Back up camera and monitor. Queen and sofa bed. 52,000 mile. \$12,000. Lots of storage. 556-5689

## Real Estate

**DOG ISLAND HOUSE.** 1/6 ownership/use of house/vehicle. Short walk to Gulf. High, interior lot. 4BR 2BA. \$40,000 obo. 656-6277 or 545-5335

**LAKE TALQUIN vacation rental.** Adorable & charming Lakefront 3/2 cottage with huge dock, covered boat slip. Completely renovated. See www.vrbo.com/765447

**N. Leon Co. 13.55 acres.** Gated subdivision. Barns/ horses allowed and appreciated. Simple covenants and restrictions. No manufactured homes, cannot be divided. \$136,000. 668-7355

**12.21 acres with 8-bedroom split-level house** at 13621 Capitola Road. Near Buck Lake Road. (813) 695-1499

**Home for sale in Rustling Pines** neighborhood, Midway, FL. Well maintained 3 BD/ 2 BA with gas fireplace, two car garage, screened patio, jetted tub, walk-in closets, and open floorplan. Asking \$137,500. 363-5185

**9 1/2 acres, 3B/2B, DWMH,** 2 sheds, deep well, fenced garden area. #130,000. 875-2874

**Pinterest small home for sale.** See Zillow.com and then: /homedetails/9650-Alice-Moore-Way-Tallahassee-FL-32309/45581714\_zpid/ for details and photos

**3B/2B Lake Talquin Home** (2925 Lakeview Point Rd, Quincy) - new carpet throughout, great kitchen with appliances, built in microwave, pantry and nice cabinets. Chain link fenced back yard, deeded access

to lake. \$130,000. Visit Trulia.com or call 545-5461

## Marine

**17' Mako** with 120 Evinrude. 1991 model in excellent condition, garage kept and covered. Recent tune up, runs perfect! 545-0395

**2011 18' Suncatcher G3 Pontoon Boat** - Yamaha 70 hp Outboard, Garmin Depth/Fish finder, Uniden Marine Radio, Trailer & More!! \$14,500 OBO. 875-1952.

## Farm/Garden

**Craftsman rear-tine garden tiller** 6.5 hp motor needs a gearbox motor runs like a champ. \$100 firm. 510-5576

**Need lawn mowed?** Looking for a few folks who need their lawn mowed. \$50.00 an hr. I use a 61" zero turn. I also have a bush hog if needed. 856-5618

Reasonably priced **potted and yard plants** and also **seasoned lumber** for home and crafts. 877-9931

Yard Machines LT5 Riding Mower, 42" Deck, Model 13BN771G729, 17.5 HP engine, DieHard Battery, recent oil change. Runs good. \$650. 694-1207.

**Milled wood.** Oak, Cherry, Cyprus and Cedar. Various lengths, widths and thickness. Air dried in barn. Come look and make me an offer. All or part. Greensboro area. 339-6832

**Horse Round Pen** 50' - 17 Priefert panels w/gate - like new - \$900; 510-2263

**Hay:** Rolls, Bahia/Bermuda mix. Well fertilized and barn stored. \$40/roll or \$35 if you buy 10 or more. Greensboro area. 339-6832

**April Showers Bring May Flowers** - knockout roses, azaleas, loriredulum, climbing roses, herbs and more. 339-4381

**STOP THE DAMAGE** to your home & buildings. Get your **CARPENTER BEE TRAPS** now. Just \$15 ea. 570-0856. **NOTE:** Save This Info For Future Needs

## Wanted

**Stove and refrigerator,** canister **vacuum,** Dodge or Ford **1 ton extended 350/360 van** in good condition - passenger or cargo. 879-5509.

## Free

**Brass Curtain Rod,** extends to 72", 6 pair **compression anti-embolism stockings** medium-regular, 2 **waterproof reusable leg cast & wound protectors,** **Apple I-4 cell phone USMC cover.** 212-2945

## Watts Happening

### Leon County Senior Outreach: Explore “Lunch and Learn” to stay connected

No reservations needed to join the fun. 10:30 AM – 12:30 PM. Featuring a delicious catered lunch for \$6 per plate. Call 891-4065 for more information.

- May 24 Chaires/Capitola - Dorothy C. Spence Community Center
- June 2 Miccosukee - Miccosukee Community Center
- June 8 Bradfordville – Wildwood Presbyterian Fellowship Hall
- June 9 Woodville - Woodville Community Center
- June 16 Lake Jackson - Lake Jackson Community Center
- June 21 Fort Braden – Ft. Braden Community Center

**Memorial Day – May 30<sup>th</sup>:** Talquin Electric Co-op offices will be closed

### Car Show – Celebration Baptist Church

For all show cars: classics, hot rod, late mode, exotics, antiques, military, etc. NO registration fees! People’s Choice Awards! Live music from The Michael Miller Band and Tommy, Jo & The Kids. Pre-registered owners receive tickets for two great meals. BBQ pork sandwiches & hot dogs available for purchase.

Saturday, June 18<sup>th</sup> 6:00 pm

Centerville Rd & Shamrock Street South

### Connecting Families Community Event

June 11, 10 am -2 pm

National Guard Armory

2049 Pat Thomas Parkway, Quincy

Health screenings for children, door prizes, family activities  
Free to the public

**Veterans Memorial Railroad** - invites you to ride a train over a mile around the park and across a trestle bridge through a Cypress Wetland. Donations appreciated. Also, for your enjoyment—playground, walking trail, picnic pavilions, RR Caboose and an air-conditioned depot.

2nd Sat. of the month (Feb.-Nov.) 11:00-3:00 EST

Dates for Free Train Rides: April 9, May 14, June 11, July 9, August 13, Sept. 10, Oct. 8, Nov. 12

10561 NW Theo Jacobs Way – Bristol, FL Road 12 (behind the Civic Center) 850-643-6646/850-643-5491

[www.VeteransMemorialRailroad.org](http://www.VeteransMemorialRailroad.org)



## Sun Tea – capture the essence of BRIGHT summer sunshine!

### What you'll need:

1. Clean jar or pitcher
2. Pour in room-temperature water over your tea
3. Cover container – not too tight as you don't want to build up pressure
4. Place in nice sunny spot for about 3 hours or until strong enough to your liking (no more than 5 hours)
5. Sweeten, add lemon, add mint...just enjoy your sunshine in a glass!

\*[foodnetwork.com](http://foodnetwork.com)



"THE CURRENT"  
 TALQUIN ELECTRIC COOPERATIVE, INC.  
 P.O. BOX 1679  
 QUINCY, FL 32353-1679

PERIODICAL

**TALQUIN ELECTRIC COOPERATIVE, INC.**  
**Office Locations**

**Headquarters**

1640 W. Jefferson Street  
 Quincy, Florida 32351  
 (850) 627-9661

**Quincy Member Services Office**

1607 W. Jefferson Street  
 Quincy, Florida 32351  
 (850) 627-9666

**Wakulla Member Services Office**

681 Wakulla Arran Rd.  
 Crawfordville, Florida 32327  
 (850) 926-7422

**Hosford Member Services Office**

20557 NE Cooperative Way  
 Hosford, Florida 32334  
 (850) 379-8679

**Lake Jackson Member Services Office**

4808 Portal Drive  
 Tallahassee, Florida 32303  
 (850) 562-0125

**Bradfordville**

**Member Services Office**  
 6724 Thomasville Road  
 Tallahassee, Florida 32312  
 (850) 893-6853

**Service Interruptions (Outages)  
 Should Be Reported To**

**1-888-802-1832**  
 (live operator)

**1-866-899-4832**  
 (automated systems)

Visit us and report and view  
 outages on the Web at  
[www.talquinelectric.com](http://www.talquinelectric.com)

Sign up for text outage notification  
 at [www.talquinelectric.com](http://www.talquinelectric.com) to  
 report your outage quickly and to  
 receive outage information.

## Employee Spotlight

Congratulations **#TeamTalquin!** Talquin employees raised \$1,772.78 for March for Babies as part of our concern for community! Thank you to everyone who came out to walk and all those who helped raise awareness for babies.

We would also like to give special thanks to our Team Captain, Stacy Collins, and her teammates for all of their hard work and dedication in helping make this campaign a success!! Pictured from left to right: Mike Dykes, Kim Gay, Stacy Collins, Shawn McGregor, and Mike Harper. (Not pictured - Tahirah Singleton and Beatriz Tovias).



#TECares #MyTalquin #CoopNation #MyCoop