

#### "The Current" October 2016 Vol. MMXVI No. 10 USPS #356-710

"The Current" is the official newsletter of Talquin Electric Cooperative, Inc., published monthly as an informational and educational service to the members of the Cooperative. Periodical postage paid at Tallahassee, Florida.

#### SUBSCRIPTION RATE

Cooperative Member \$1.50 per year. Talquin Electric Cooperative, Inc. is an equal opportunity provider and employer.

#### **EDITORIAL OFFICES**

P.O. Box 1679 1640 West Jefferson Street Quincy, Florida 32353-1679

Tracy Bensley, General Manager Colleen Stanley, Director of Administrative Services/Editor

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#### **POSTMASTER**

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Carla Pararo Home 850-668-6809 1050 Winfield Forest Dr Tallahassee, FL 32317

Dr. David L. Wright Home 850-875-2928 1194 Solomon Dairy Road Quincy, FL 32352

The TECI and TWWI Board regularly schedule their workshops on the 1st Monday of each month and meetings on the 3rd Wednesday of each month at the Headquarters' Office in Quincy, FL at 7:00 p.m. For specific dates, times and locations, please refer to our website at www.talquinelectric.com. Notice of any changes will be listed on the website.

## Co-ops Vote

As you all know, election season is upon us. Despite the negativity associated with many of the candidates' platforms and the non-stop barrage of political advertisements, we all need to remember that several important topics are on the ballot. It is also important to remember that a crucial concept plays background to all the political commotion: democracy.



Carrie Durden Board President



Tracy Bensley General Manager

Democracy is more than just one of Talquin's 7 guiding principles. Democracy, which was founded on the principal of free and fair elections in which every eligible citizen casts a vote, works to ensure that your future is guided by a true majority. Democracy is not something we can take for granted, nor is it something to leave up to a small few. Democracy relies on informed action by all of our Members.

As a guiding principal, Talquin relies on each and every Member in order to be successful for the collective group of Members it serves. Much in the same respect, a truly democratic form of government relies on every person's voice to be heard through the form of a vote. As such, voting is not just our right; voting is our responsibility, even when the choice of candidates is less than perfect.

Voting is an immensely powerful tool that affords us the opportunity to impact and potentially create positive change for the rural communities in which we live. Democracy is an integral part of our cooperative and can be considered our lifeblood. Voting ensures that the voices of the rural communities are being heard at all levels of government.

However, voting does more than just give us a voice. Voting helps to strengthen our cooperative by inspiring our Members to be more informed, by building trust among them, and by encouraging more contact with fellow Members. Voting provides Talquin Members with a greater sense of our ability to impact the society around us. Voting is a representation of our participation, independence, and concern for our communities. Election day is your opportunity to perform this seemingly small act that has a large impact on our communities.

As November quickly approaches, Talquin Electric would like to encourage each of our Members to engage in several of our guiding principles by exercising your right to vote. Your voice, your vote. Our Members, stronger together!

# Department Spotlight



Pictured Left to Right: Stephen Dean, Grayson Revell, Lisa Jones, Frank Mozolic, Kevin Neel, Eddie Catchman, Lisa Burnett

The Supply Chain Department plays a very important role at Talquin Electric Cooperative. They are responsible for purchasing, storing, and issuing all materials used by our outside and inside staff for all aspects of our business. These materials range from

paper and pencils to utility poles and transformers. This group's mission is to ensure the most cost effective procurement and warehousing methods are executed to ensure the best value for our membership.

## Word of the Month

**Autonomy**: aw-ton-uh-mee (noun)

Freedom from external control or influence; independence

Cooperatives are **autonomous**, self-help organizations controlled by their members. If they enter into agreements with other organizations or raise capital from external sources, they do so on terms that ensure democratic control by their members and maintain their cooperative's **autonomy**.

## Ownership Statement

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## trading post

#### Miscellaneous

Handyman/Carpentry, painting, flooring, minor plumbing, woodworking, remodel, and much more. 25+yrs exp. with excellent references. 878-4444/566-5318. Reasonable rates.

**Blue enamelware-kettle**, 4 cups, salt & pepper shakers-\$20.00; Levelor window shades-50"x78"-brand new-\$37.00. 402-5459

New fold-out cot - leather- Haverty's - 3 inch foam mattress \$200. 868-1055

One glass top 48 inch dining table/ one oak 48 inch \$7500 ea, one glass top stove and microwave \$12500 and other STUFF. 574-0026

**Tutoring Services Provided:** Math oriented subjects. Check out my website at johnroottutoring. com or 894-4279

**2 Burials Plots w/ Vaults**, Tallahassee Memory Gardens, lot 218C 3&4, worth \$4800 – asking \$3000; **2005 Trane Straight Cool** A/C pkg unit w/ propane gas heating \$500. 575-7788

China & Crystal. 57- piece Noritake Sterling Cove set; 8 place settings, 1 serving bowl-\$300 OBO; Gorham Laurin Platinum crystal; 9 champagne, 7 wine -\$100 OBO. All like new. 590-8334

**Leather western saddle**, like new \$650, synthetic western saddle, 2 sets matching **headstalls/reins**, lunge line, 2 sets **splint boots** \$200. 421-4367

Fresh Eggs for Sale: Lake Talquin area, \$2 per dozen, \$1.00 1/2 dozen, 20 cent per egg. 491-3180

**Alpaca Fleece** from my backyard fiber boys. For spinning or felting. Raw, clean, separated by color (black, brown, white) and cut. Sell by the ounce. 445-0621

One cemetery plot: in the Masonic Garden, Evergreen Cemetery, Panama City, FL. \$3750.575-9237

**Licensed Nurse Asst.& Hairstylist** will come to hospitals, nursing homes, residential Haircuts, nail care to disabled verified. 557-6518 Can keep children and Seniors.

**Tiered computer desk**, glass and metal, L 50" x H 40"x 28", W 22"x 13" very nice \$15. 813-362-9477

MISC ITEMS: stock trailer; blk angus bull; Ap.H.C. few-spot leopard stallion; show training equip; battery scooter; golf cart; upright freezer; mink jacket; GE security system; printer; stainless steel stove vent; fish finder; wagon wheels; bird cages, A.Q.H.A & Ap.H.C. stud books. 408-8564/442-4534

**2 Burial Plots**: side by side, Tallahassee Memory Gardens in "Garden of Devotion" \$2000 plus \$50 transfer fee. 509-0335

**Burial Plot w/ Vault**: \$800 in the Bible Section at Memory Gardens by fountain. 421-0981

Compassionate, competent caregiver available. Many years experience. Dependable. Affordable rates. CPR certified. Great references. 575-8906

**Need Lawn Mowed?** \$50 an hr. I use a 61" zero turn. Also have a bush hog if needed. 856-5618 – if no answer leave a message

Emerson 32" TV, color, 3 yrs old w/ remote. \$50. 875-3490

**Professional Female Caregiver**. With many years experience, seeking position providing loving care for men, women, or inform of any age. References upon request. 728-2600

**Bridal dress** size 6, white Michaelangelo, bra white size 34B, full white slip size 8, Bridesmaids dresses

## Trading Post Guidelines

In order to continue to provide The Trading Post in every issue of *The Current*, we ask Members to adhere to the guidelines listed below when submitting an ad. If an ad does not meet the criteria, it will not be published. There is no cost to place an ad in The Trading Post.

- Members may submit one ad every three months (four times a year)
   Deadlines are the first day of the month preceding the month of publication (For
- Ads must be twenty-five words or less
- Must be typed or printed legibly in ink
- No registered businesses may run an ad
- No changes after ad submission
- Deadlines are the first day of the month preceding the month of publication (For example, December 1<sup>st</sup> is the deadline for the January edition.)
- Members must provide name, phone number, and account number.

Mail ads to: "The Current", Talquin Electric Cooperative P.O. Box 1679, Quincy, FL 32353-1679 or e-mail to: tradingpost@talquinelectric.com

size 12 and 2 - truffle color. All purchased at same time @ David's Bridal. Make offer. 562-9720/274-1076/510-4507

**12 M. J. Hummel Plates** – 1990 series \$35; **antique bird cage** 3 ft high \$40. 576-3000

**13.4 cu ft upright freezer** works fine but needs new seal. Make reasonable offer, you haul away. 539-0270

#### Automotive

**2007** Yamaha Roadstar 1700cc Midnight Silverdo \$4500 great condition 52,000 miles, E.D. Big touring seat, good sounding Bud Big Willie Pipes, many extras. 575-5109

**1933 Chevrolet 4 door** (suicide doors), Chevy V8, power windows, Ford front/rear end, automatic, A/C, original body no rust. \$26,000. 893-0726

**2009 Edgewater by Sunnybrooke.** Model 255 RKE, 1 slide out, Private toilet room, Sleeps 6. Tows very easily. weighs 5,500 lbs. Lots of storage. New cover still in box, (retails \$189). 893- 2936

**1963 Thunderbird Convertible** Red w/ white interior & top, 390 V8, automatic, power steering, power wndows, older restoration. Good Driver...Turns Heads. \$18000. 524-4558 for photos and more details.

2013 Heartland Bighorn Fifth Wheel. Purchased new in 2014. Well maintained 38 ft w/ 3 slides & island. Automatic leveling. \$38k. Will consider reasonable offers. 508-8264

#### RealEstate

**FOR RENT**: One room efficiency. Private entrance, kitchenette, fullbed, private bath with tub/shower, flat screen TV. Requires nonsmoker. Quiet neighborhood. \$500 month. Available 10/10/16. 212-3606

House for sale or rent: 45 acres, wood frame 2 story, pool, pole barn & tack room. Ready for horses. 4B/2B, screened back porch runs width of the house, 8x10 upstairs screen porch off master.9 cleared acres. 1581 Salley Brown Rd, Quincy. 251-1537

#### Marine

**14' Aluminum boat**, 15 horsepower Johnson motor and trailer - \$2400. 402-5459

**16 foot pontoon boat** with 50hp Johnson motor (20 hrs). \$5000.00 or OBO. 539-6782

**Hobie 14' Pro Angler Kayak 2010** with New Mirage Drive (fins), new anchor, new Tbone truck extender, new kayak dolly, live well, life jacket, whistle and some tackle. \$2500. 524-6077

25" & 27" Stainless Steel Props for 150HP and

above. Fits Yamaha and Mercury outboards. \$25 ea. 566-2337

#### Farm/Garden

**Electric lawnmower** with long extinction cord in good condition \$70.868-1055

#### Wanted

**15 Passenger/Cargo Extended 350-360 1 ton van.** Kenmore Canister/metal/& upright **vacuum, Adult Bike, refrigerator, stove, freezer** In Good Condition. 879-5509.

**Hunting Lease:** Two Christian gentleman looking for a small tract of land to lease for hunting. 556-6304

In need of a nice used set of **encyclopedias**. 575-9237

Need a **Golf Cart** in good condition. You may contact me between hours of 9 am – 5 pm, M-F. 491-1162

#### FREE

**Basket Ball adjustable** 10 ft. hoop, 668-6776

## Who is Willie Wiredhand?

Have you seen this sharp looking fella and wondered who he is? Well, Willie Wiredhand (°NRECA) is the longtime friendly face and spokesplug of rural electric cooperatives nationwide. Adopted in 1951 by the National Rural Electric Cooperative Association, Willie's last name is one of the original nicknames for rural electric cooperatives: "wiredhand" (because electricity brought to rural America by co-ops in the 1930s and 40s was the never-tiring, always available hiredhand to help the nation's farmers). Willie — with his light-socket head, wire body, and electrical plug for his bottom and legs — is now considered an icon among many in the pantheon of corporate advertising characters.



## New Trustee - David Miller

Representing District 7, eastern Wakulla County; Mr. David Miller brings a wealth of strategic leadership to the Talquin Electric Cooperative Board of Trustees. As a lifelong resident and third-generation Wakulla County educator, Mr. Miller has dedicated 39 years of achievement to the Wakulla County school system. Serving as Superintendent of Schools from 1995-2012, Mr. Miller was honored for his dedication to providing quality education to the students of Wakulla County by being voted among his peers as the 2004 Florida Superintendent of the Year from the Florida Association of District School Superintendents. In 2012, The Legacy Café, David Miller Center for Successful Transition was dedicated in his honor for his many years of unparalleled commitment to all student success. Legacy Café, which provides



training opportunities for students with disabilities to develop employable skills through hands on participation in all facets of the food service industry, was named by students based on the

Legacy of Excellence enjoyed by the Wakulla County School District.

Through his years of consistent commitment to constant improvement, financial diligence, and researched planning, Mr. Miller's guidance has become valued state wide. His knowledge of the legislative process and his advocacy for small and rural districts make him a well-respected state leader. Mr. Miller resides in Wakulla County with his wife, Dolores. They have 3 children and share a continued vested interest in the school system with the addition of their two grandchildren. Mr. Miller holds a Doctor of Laws (LL.D) degree from Flagler College; Masters of Education in Educational Administration from Florida A&M University; and a Bachelor of Science degree from Florida State University.

## **Energy Tip**



The scariest thing about Halloween shouldn't be your energy bill. Here are a few simple Halloween energy saving tips to help you and your family stop your energy bills from turning into monsters.

#### **LED Bulbs & Candles**

Try using LED lights or candles when decorating your home this year. Can-

dles can help create a spooky atmosphere for your home, and LED lights save energy because they are much more efficient than incandescent bulbs.

#### **Beware of Energy Vampires**

Devices like TVs, computers, and radios are called energy vampires because even when you turn them off, they continue to suck power from your home. Any device that has a standby mode will continue using electricity until you unplug it. A simple way to eliminate energy vampires is by using a power strip that allows you to cut all power to multiple devices.

#### **Don't Leave Your Door Wide Open**

If you are expecting trick or treaters throughout the evening, try setting up your treats outside or turning off your A/C or furnace. Each time you open the door, you are letting out air that you paid to cool or heat.

#### **Get Rid of Zombie Appliances**

Consider replacing appliances which have outlived their lifespan with modern Energy Star appliances. Energy Star appliances use 10 – 50% less energy than their modern equivalents would use and most will pay for themselves in energy savings.

\*\*\*housepro.net

## Attention, High School Juniors! Are you a leader in your school, community or church?



tudents, are you making a difference in your community? Talquin is looking for leaders like you to serve as delegates in the 2017 Talquin Youth Tour. Chosen representatives will visit the Florida state capital for a two day overnight conference 8-9 While February in Tallahassee. students will be introduced to the cooperative business model and Florida's legislative process while visiting the state's capital. Students will vote on issues while visiting the House of Representatives' Chambers and attend a session in the Supreme Court. During this conference, four students will be chosen to represent Talquin in Washington, D.C. for the National Rural Electric Youth

D.C. for the National Rural Electric Youth Tour held June 10–15, 2017. Students will fly to Washington, D.C. and the trip includes visits to the Lincoln Memorial, Arlington National Cemetery, Mt. Vernon, and many more historic sites with hundreds of other students from around the nation. More highlights include watching the United States Marine Drum and Bugle Corps and the Silent Drill Platoon perform in the Sunset Parade at the Iwo Jima Memorial, and visits to the Smithsonian Museum and the Holocaust Museum. The trip is paid for by Talquin Electric Cooperative.

#### In order to qualify:

- Students must currently be enrolled as a junior in a local high school or home school;
- Students must have a close relative (parent, grandparent, aunt or uncle) who is currently a Talquin Member;
- Students must currently live in Gadsden, Leon, Liberty or Wakulla County.

Submit application, essay and letter of recommendation to any Talquin Member Service Office. Applications may also be mailed to

Youth Tour
c/o Talquin ElectricP.O.
Box 1679, Quincy, FL 32353-1679, or
emailed to
alisia.hounshell@talquinelectric.com no
later than December 9, 2016.
Applications may be downloaded on
Talquin's website at
www.talquinelectric.com under
About/Talquin Youth.

## **Talquin Youth Tour Application 2017**

Name			
Student's Phone #			
Address			
City	State	_ Zip Code _	
Email address			
Date of Birth			
Parent's Phone #			
Name and Address of Fa Talquin Member	- "		ent, aunt or uncle) who is currently a
Members' Talquin Accoun	Number		
Name of School			
Grade	G.P.A		Shirt Size S M L XL XXL
Career Interests			
List all School Related Ac	tivities and Years	s of Participation	(use additional paper if needed)
Extracurricular Activities an	1 Years of Particin		
Public Speaking Experience	ce		
Special Dietary Needs or	Allergies		

Interested students should complete this application and include a 250-500 word essay titled, "Why I want to be a Talquin Electric Youth Tour Representative." A letter of recommendation from a school counselor, pastor, teacher, community leader or administrator is also required. For video coverage of the Youth Tour go to <a href="http://www.youtube.com/watch?v=BmZmGPiypcQ">http://www.youtube.com/watch?v=BmZmGPiypcQ</a>

For more information, call Alisia Hounshell or Megan Smith at (850) 627-7651.

email alisia.hounshell@talquinelectric.com.



## Salmon Riflettes

#### **INGREDIENTS**

Servings: 6

- 2 cups dry white wine
- 1 tablespoon minced shallot
- 1 pound skinless salmon fillet (preferably wild), cut into 1-inch pieces
- 3 ounces smoked salmon, cut into 1/4" pieces
- 1/2 cup (or more) mayonnaise
- 2 tablespoons thinly sliced fresh chives
- 1 tablespoon (or more) fresh lemon juice
- Fine sea salt and freshly ground white pepper
- 1 baguette, thinly sliced, toasted

#### **PREPARATION**

Bring wine and shallot to a boil in a small saucepan over high heat. Reduce heat to low; add salmon. Gently poach until salmon is barely opaque in center, about 5 minutes. Using a slotted spoon, transfer to a paper towel-lined plate to drain. Strain poaching liquid through a fine-mesh sieve; set aside shallot and discard liquid. Place salmon and shallot in a large bowl; cover and chill until completely cooled.

Add smoked salmon, 1/2 cup mayonnaise, chives, and 1 tbsp. lemon juice to salmon and shallot. Gently mix just to combine (salmon will break up a little, but do not overmix or a paste will form). Season to taste with salt, pepper, and more mayonnaise and lemon juice, if desired. DO AHEAD: Rillettes can be made 1 day ahead. Cover and chill.

Serve rillettes cold with toasted slices of baguette.

\*bonappetit.com



### Member of the Month

Talquin recognizes our Member, Mr. Willie Scott; a military veteran, entrepreneur and a native of Quincy, FL. Let's travel with him as he shares his incredible journey! Willie grew up during turbulent times for our country; however, he made a decision to be a part of the country's solution. Mr. Scott graduated from Stephens High, the only African-American school in the area, served two years in the United States Army, and then enrolled at Florida A&M University (FAMU) in Tallahassee. After his first semester, Mr. Scott decided once again that he needed a change and relocated to New York City, after visiting during the summer of 1947. He began pursuing a certification in the HVAC (heating, ventilation, and air conditioning) industry and became one of the first African-Americans to work in that industry. In 1979, Mr. Scott wanted to again utilize his skills and knowledge that he gained over the years and took on the challenge to open his own antique shop. During his many years of world-wide travel to such places as Budapest, Hungary, he was able to secure possession of exquisite objects, which he would later sell to affluent clientele — from movie stars to First Lady Jackie Kennedy. In 1993, Mr. Scott made a decision to move back to Quincy, Florida, to care for his aging mother. His experience of being a caretaker for his mother was life changing; so much so that he began visiting the Gadsden County Senior Center and has become a constant, caring face to so many who know him. While the world may be full of vast opportunities, Mr. Willie Scott of Quincy, Florida, will always call this home.



#### **TALOUIN ELECTRIC** COOPERATIVE, INC. **Office Locations**

#### Headquarters

1640 W. Jefferson Street Quincy, Florida 32351 (850) 627-7651

#### **Quincy Member Services Office**

1607 W. Jefferson Street Quincy, Florida 32351 (850) 627-9666

#### **Wakulla Member Services Office**

681 Wakulla Arran Rd. Crawfordville, Florida 32327 (850) 926-7422

#### **Hosford Member Services Office**

20557 NE Cooperative Way Hosford, Florida 32334 (850) 379-8679

#### **Lake Jackson Member Services Office**

4808 Portal Drive Tallahassee, Florida 32303 (850) 562-0125

#### Bradfordville **Member Services Office**

6724 Thomasville Road Tallahassee, Florida 32312 (850) 893-6853

#### **Service Interruptions (Outages) Should Be Reported To**

1-888-802-1832 (live operator)

1-866-899-4832 (automated systems)

Visit us and report and view outages on the Web at www.talquinelectric.com

Sign up for text outage notification at www.talquinelectric.com to report your outage quickly and to receive outage information.

## Watts Happening

**Leon County Senior Outreach: Explore** "Lunch and Learn" to stay connected

No reservations needed to join the fun. Each event is from 10:30 am - 12:30 pm. Featuring a delicious catered lunch for \$6 per plate. Call 891-4065 for more information.

Chaires/Dorothy C. Spence October 25 Community Center

November 3 Miccosukee - Miccosukee Community Center

November 9 Bradfordville – Wildwood Presbyterian Fellowship Hall

November 10 Woodville - Woodville Community Center

November 15 Fort Braden Community Center

November 17 Lake Jackson Community Center

St. Marks Stone Crab Festival! Plenty of fresh-from-the-Gulf stone crabs, all kinds of local delicacies and vendors selling everything from custom jewelry to hand crafted furniture. Come enjoy the live music and fun for the whole family!

Saturday, October 22<sup>nd</sup>



Wildlife seekers can come watch the migrating monarch butterfly pass through the Wakulla County coast around this time, specifically at the St. Marks National Wildlife Refuge. The festival has numerous wildlife exhibits in addition to nature-based educational demonstrations. For more information. call 850-925-6121.

Saturday, October 22<sup>nd</sup>

10:00 am - 4:00 pm

The Quincy Music Theatre: Enjoy good music and a show? Check out Quincy's music theatre at www.quincymusictheatre.com or call 850-875-9444. Upcoming shows:

- Fiddler on the Roof (December 2-11, 2016)
- Beauty and the Beast (February 17-26, 2017)
- · Thoroughly Modern Millie (April 14-23, 2017)







