

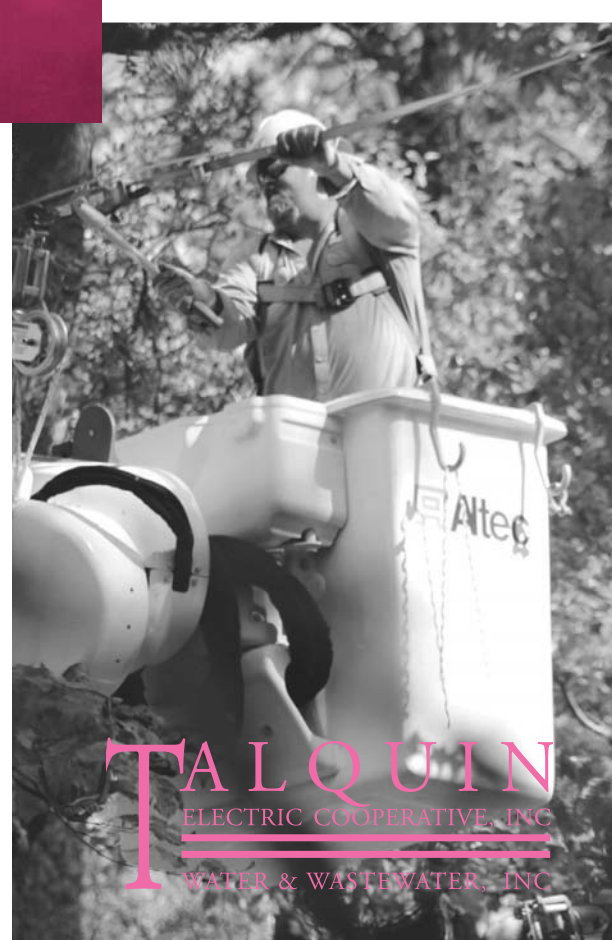
# THE CURRENT

National Co-op Month

October 2017



**BE PART  
OF IT**



**TALQUIN**  
ELECTRIC COOPERATIVE, INC  
WATER & WASTEWATER, INC

**"The Current"****October 2017 Vol. MMXVII No. 10  
USPS #356-710**

"The Current" is the official newsletter of Talquin Electric Cooperative, Inc., published monthly as an informational and educational service to the members of the Cooperative. Periodical postage paid at Tallahassee, Florida.

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Talquin Electric Cooperative, Inc. is an equal opportunity provider and employer.

**EDITORIAL OFFICE**

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1640 West Jefferson Street  
Quincy, Florida 32353-1679

Tracy Bensley, General Manager  
Blake Flowers, Director of Member Services/Editor

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The TECI and TWWI Board regularly schedule their workshops on the 1st Monday of each month and meetings on the 3rd Wednesday of each month at the Headquarters' Office in Quincy, FL at 6:30 p.m.

Notice of any changes will be listed on the website.

October is National Co-op Month, a time when we celebrate what makes cooperatives around the world unique. Cooperatives generally follow and operate under the same seven core values and principles that can be traced back to England in 1844. To cooperatives, these seven principles are sacred.

During the aftermath of Hurricane Irma, these principles could be observed in action all around our community. The training, the cooperation, and the concern for community could be found at every turn.



Carrie Durden  
Board President



Tracy Bensley  
General Manager

**Principle #1: Voluntary and Open Membership**

*Cooperatives are voluntary organizations, open to all people able to use its services and willing to accept the responsibilities of membership, without gender, social, racial, political or religious discrimination.*



To Talquin, a Member is a Member, no matter the location, size or length of membership. We value each and every one of our Members and can never express how much we appreciate the outpouring of love and support shown to our employees and those that came to assist during Hurricane Irma.

Hurricane Irma was like no other storm, for the sheer size and the fact that it touched a majority of the entire state of Florida and beyond. We all came together, with the same goal and purpose, and restored our community.

*Florida Strong. Talquin Strong.*



## 2. Democratic Member Control

Cooperatives are democratic organizations controlled by their members, who actively participate in setting policies and making decisions. Elected representatives (directors/trustees) are elected from among the membership and are accountable to the membership. In primary cooperatives, members have equal voting rights (one member, one vote); cooperatives at other levels are organized in a democratic manner.

# Expanding Renewable Energy Generation

## Please notify Talquin of self-owned renewable energy generation

Per Florida statute (366.91), the State of Florida requires that Talquin and all other electric cooperatives within the state file an annual report with the Public Service Commission that details the amount of electricity received via customer-owned alternative energy sources, such as residential solar panel installations. At present, Talquin Electric has 93 Members who own renewable systems that generate electricity for their homes and businesses. These systems generate electricity for personal use, and excess power is returned to Talquin's system for distribution to its other Members. The co-op records, using a special meter, the amount of electricity returned to the co-op's system.

If you own or plan to have one of these systems installed, please make sure you have signed an interconnection agreement with Talquin Electric. The State of Florida requires that all customers who have systems that are or will be connected to the electrical grid have an interconnection agreement signed with the receiving utility. The Member is responsible for notifying Talquin that they are operating or plan to operate one of these alternative energy systems. This notification is important for safety reasons, billing purposes, and ensuring the Member receives proper credit for putting power back into the co-op's distribution system.

### What is Net Metering?

"Net Metering" means the difference in the amount of energy supplied by Talquin Electric Cooperative to a facility less the amount of energy generated

by the individual Member that is delivered to Talquin's system.

When a Member's power system generates more energy in a month than the Member uses, Talquin provides a credit for the excess energy. The credits are carried forward to the next month's billing. At the end of the calendar year, Talquin trues up any remaining credit on an account. The remaining credit is either paid out or provided as a dollar amount credit on the first billing of the new year, in accordance with Talquin's tariff.

### What is required to sign up for Net Metering?

The Member or the Member's contractor will need to supply:

- a signed Interconnection Agreement
- a copy of Personal Injury & Property Damage Liability Insurance
  - ≤ 10kW requires \$100,000
  - > 10kW and ≤ 100kW requires \$1,000,000
  - >100kW and ≤ 1,000kW requires \$2,000,000

- Net Metering does not apply for generation units larger than 1,000 kW
- a "one-line" diagram of electrical connections
- a county inspection
- a manual disconnect switch between the inverter and the home's electrical panel

Once Talquin has received this information and verified the facility meets all requirements, Talquin will provide a net meter at the location and set the account up for net meter billing.

Members interested in generating power for their own use through a Net Metering facility such as a solar photovoltaic system, biomass, etc., may contact [NetMetering@talquinelectric.com](mailto:NetMetering@talquinelectric.com) or visit our website at [www.talquinelectric.com](http://www.talquinelectric.com) for interconnection instructions and Net Metering rules.

We are happy to partner with you in expanding renewable energy generation in Florida!



### 3. Members' Economic Participation

Members contribute equitably to, and democratically control, the capital of their cooperative. At least part of that capital remains the common property of the cooperative. Members allocate surpluses for any or all of the following purposes: developing the cooperative; setting up reserves; benefiting members in proportion to their transactions with the cooperative; and supporting other activities approved by the membership.

## Did You Know? Unclaimed Capital Credits

If any Member or former Member fails to claim any check representing the retirement of capital credits within two years after payment has been attempted, such failure shall constitute an irrevocable contribution by the patron to the cooperative. This contribution is invested back into items such as mainte-

nance and improvements to cooperative infrastructure.

Unclaimed checks are posted each year in the April edition of *The Current*, which can be found on our website at [www.talquinelectric.com](http://www.talquinelectric.com). For more information, please contact Talquin's Capital Credits Clerk at 850-627-7651.

## Watts Happening .....

### Leon County Senior Outreach:

Explore "Lunch and Learn" to stay connected

No reservations needed to join the fun. Each event is 10:30 am – 12:30 pm and features a delicious catered lunch for \$6 per plate. Call 891-4065 for more information.

**October 17** Fort Braden Community Center

**October 19** Lake Jackson Community Center

**October 24** Chaires/Dorothy C. Spence Community Center

**November 2** Miccosukee Community Center

**November 8** Bradfordville/Wildwood Presbyterian Fellowship Hall

**November 9** Woodville Community Center

**Making Strides of Leon:** The American Cancer Society Making Strides Against Breast Cancer walk raises awareness and funds to save lives from breast cancer. The event is a noncompetitive 3 to 5 mile walk to raise money to fund innovative research, provide free information and support, and to help people reduce their breast cancer risk or find it early when it's most treatable. From the opening ceremony to the post-walk entertainment, the event is a celebration of survivors and opportunity to remember loved-ones lost.

**Sunday, October 22** (Registration 1:00 pm & Walk 3:00 pm)  
Cascades Park - 101 S Gadsden St, Tallahassee

**North Florida Fair:** The North Florida Fair in Tallahassee is a Florida-sized extravaganza with country-fried fun and grandiose entertainment. The multiple-day affair features a bevy of attractions including a demolition

derby, swine races, local musical acts, a hypnotist, a feeding of the mechanical t-rex, equestrian stunts, a safari petting zoo, carnival attractions and indulgent fare. For more details, visit [www.northfloridafair.com](http://www.northfloridafair.com) or contact 850-878-3247.

### November 2 - 12

North Florida Fairgrounds  
441 Paul Russell Rd – Tallahassee

### Florida's Friendliest Small Town,

Havana is packed with events this fall. So stop on by and visit for a while! Check out [www.havanaflorida.com](http://www.havanaflorida.com) for more details.

**October 14: Pumpkinfest** (\$2 per adult, \$1 per child)

**October 14-15: Down the Street Bead Festival**

**October 21: Classic Cars Rally**

**November 11-12: Holiday Open House**

### 4. Autonomy and Independence

Cooperatives are autonomous, self-help organizations controlled by their members. If they enter into agreements with other organizations, including governments, or raise capital from external sources, they do so on terms that ensure democratic control as well as their unique identity.

## 5. Education, Training, and Information

Education and training for members, elected representatives (directors/trustees), CEOs, and employees help them effectively contribute to the development of their cooperatives. Communications about the nature and benefits of cooperatives, particularly with the general public and opinion leaders, helps boost cooperative understanding.

## Attention, High School Juniors!

Are you a leader  
in your school,  
community or  
church?



**S**tudents, are you making a difference in your community? Talquin Electric Cooperative is looking for leaders like you to serve as delegates in the 2018 Talquin Youth Tour. Chosen representatives will visit the Florida state capital for a two day overnight conference February 7 - 8. While in Tallahassee, student's will be introduced to the cooperative business model and Florida's legislative process while visiting the state's capital. Students vote on issues while visiting the House of Representatives' Chambers and attend a session in the Supreme Court. During this conference, four students will be chosen to represent Talquin in Washington, D.C. for the National Rural Electric Youth Tour held June 9 - 14, 2018. Students will fly to Washington, D.C. and the trip includes visits to the Lincoln Memorial, Arlington National Cemetery, Mt. Vernon, and many more historic sites with hundreds of other students from around the nation. More highlights include watching the Marine Drum and Bugle Corps and the Silent Drill Platoon perform in the Sunset Parade at the Iwo Jima Memorial, and visits to the Smithsonian Museum and the Holocaust Museum. The trip is paid for by Talquin Electric.

### IN ORDER TO QUALIFY

- ♥ Students must currently be enrolled as a junior in a local high school or home school;
- ♥ Students must have a close relative (parent, grandparent, aunt or uncle) who is currently a Talquin Member;
- ♥ Students must currently live in Gadsden, Leon, Liberty, or Wakulla County.



## Talquin Youth Tour Application 2018

Personal Information			
Name			
Address	City	State	Zip
Date of Birth	Phone #		
Email Address			
Special Dietary Needs/Allergies			
Parent Information			
Parents' Name		Phone #	
Parents' Name		Phone #	
School/Extracurricular Information			
Name of School			
Grade	G.P.A.	Shirt Size: S M L XL XXL	
Career Interests			
List all School Related Activities and Year of Participation (use additional paper if needed)			
Extracurricular Activities and Years of Participation			
Public Speaking Experience			
Talquin Member Info			
Family Member Name (parent, grandparent, aunt or uncle)			
Address		Account Number	

Interested students should complete this application and include a 250-500 word essay titled, "Why I want to be a Talquin Electric Cooperative Youth Tour Representative." A letter of recommendation from a school counselor, teacher, pastor, community leader or administrator is also required. For video coverage of the Youth Tour go to [https://www.youtube.com/watch?v=muDSv7j\\_Qfw](https://www.youtube.com/watch?v=muDSv7j_Qfw)

**For more Information, call Alisia Hounshell or Megan Smith at (850) 627-7651  
or  
email [alisia.hounshell@talquinelectric.com](mailto:alisia.hounshell@talquinelectric.com)**

Submit application, essay and letter of recommendation to any Talquin Member Service offices, email to [alisia.hounshell@talquinelectric.com](mailto:alisia.hounshell@talquinelectric.com) or mail to:

Youth Tour  
c/o Talquin Electric Cooperative  
PO Box 1679  
Quincy, FL 32353-1679

**Deadline: December 8, 2017**  
Applications may be downloaded at  
[www.talquinelectric.com/about/talquin-youth](http://www.talquinelectric.com/about/talquin-youth)

## 6. Cooperation Among Cooperatives

By working together through local, national, regional, and international structures, cooperatives improve services, bolster local economies, and deal more effectively with social and community needs.

# trading post

## Miscellaneous

**Handyman/Carpentry:** painting, flooring, minor plumbing, woodworking, remodel, and much more. 25+ yrs exp. with excellent references. 566-5318. Reasonable rates.

**100 classical CD's** from Aida to Wagner, \$100. 562-3620

**In home care** treating your loved one like our family, 3-24/7 hrs day. Help with dressing, bathing, meals, cleaning and more. Bonded, insured, licensed background checked. 354-5336

**Cemetery Plots:** Mt. Pleasant Cemetery, Monford & Hollaway Dr, \$1,200/ea. 933-7815 please leave message

**Wedding Gown:** Casablanca, Celebrate Forever, Size 20, Ivory. \$350 OBO. 656-6982

**Electric treadmill,** Weslo Cadence 200CS adjustable speed and height in great condition. Used approximately 5 hours. Asking \$100. 510-7563

**MISC Items:** 144 adult diapers 5 up to 44" waist, \$50; Men shirts, 2xx to 4xx, short/long sleeve, cotton, flannel, \$5 ea; Potty chair \$15; Adult walker \$30; wheelchair cushion \$30; Jobst medical compression stockings, Size L, Knee hi, make offer. non smoking home. 385-8468

**Twin Bed:** Craftmatic base (with remote, and base includes incline and massage) and Tempurpedic mattress. Excellent shape. \$650 OBO. 443-2461

**Two new (5.5x5.5) double window** by Simonton, ready to sell. 893-5241/264-5477

**Professional metal detectors, S.S. over-range hood.** 442-4534/408-8564

**"One Arm Bandit" quarter slot machine** make is Columbia Works. \$1,200. 539-4549

**Make Your Own Picture Frames:** complete set of tools, including miter saw, strap clamp, mat cutting tools and more. Home business potential. \$225. 703-4097

**Tools:** Ridgid MS-UV miter saw utility vehicle, Ridgid 2-wheel work stud w/ saw, Dewalt circular saw 7 1/4, tool cart, ladders, shopvac, hacksaws and more! 688-0302

**Professional Female Caregiver** w/ many years' experience for men, women, or infirm of any age. References/background check, non-smoker. 728-2600

**All of your professional home needs:** cleaning, painting, pressure washing, small home repair. Free estimates. Excellent references and 25+ years experience. 567-6054

**Custom Built Rabbit Hutches:** cages are set up to house 4-8 rabbits, asking \$125. Also rabbit supplies, make offers. 545-6858

**Electric hospital bed,** air mattress in excellent condition. \$500. 899-6736

**Sylvania video recorder/DVD player,** slightly used; **Samsung DVD player** w/ 5 small speakers & one large speaker, like new. 942-0263

**Old sewing machine in table** \$40 OBO; **Old Sears sewing machine** in plastic case \$20 OBO; **2 tackle boxes** full of lures & hooks, etc. \$10 ea; **10 gal fish tank** w/ stand (rocks, pump, heater, etc.) \$25. 694-5838

**25.06 single shot w/ Zeiss scope; 35 Rem. w/**

## Trading Post Guidelines

In order to continue to provide The Trading Post in every issue of *The Current*, we ask Members to adhere to the guidelines listed below when submitting an ad. If an ad does not meet the criteria, it will not be published. There is no cost to place an ad in The Trading Post.

- Members may submit one ad every three months (four times a year)
- Ads must be twenty-five words or less
- Must be typed or printed legibly in ink
- No registered businesses may run an ad
- No changes after ad submission
- Deadlines are the first day of the month preceding the month of publication (For example, December 1<sup>st</sup> is the deadline for the January edition.)
- Members must provide name, phone number, and account number.

**Mail ads to: "The Current", Talquin Electric Cooperative P.O. Box 1679, Quincy, FL 32353-1679 or e-mail to: tradingpost@talquinelectric.com**

**Leupold scope;** both w/ case, some ammo. \$1,495. 878-9565 leave message

**Winchester Model 12,** full choke 30 inch, 12 GA, 1962 MFG, blue book cond., 90 to 95%. \$600. 875-1467

## Automotive

**2005 Red Dodge Magnum:** 4D, well maintained, sports wheels, 113398 miles, A/C, very good condition. Asking \$6500 OBO. Located in Havana. Must See. 591-1026

**2006 Nissan Frontier:** Crew cab, silver, 149,000 miles, very good condition, satellite radio, tonneau bed cover, A/C and heat, clean. Must see. \$8500. 656-6807

**2008 Chrysler 300 brake pads** [metallic] front/rear set \$61. 570-6690

**2003 Honda Civic** EX 4 door Automatic, Cold Air. Power: Moon Roof, Windows, Dr Locks, Dual Mirrors. Air Bags replaced. Well Maintained. \$4950 OBO. 212-9869

**'93 Buick Roadmaster** 160,000 miles \$2,000. 567-1387

**2004 BMW motorcycle** R1150RT, great shape, side bags, heated grips, electric windshield & anti-lock brakes. \$2,800. 539-5368 leave message

**2004 Honda Shadow motorcycle** 600 CC excellent condition. \$2,500. 562-4306

**Mini Cooper Clubman** 2012, black- 105,000 – 6 speed, manual, 35 MPG, AC, everything functions properly, \$8,000; **Winchester Model 12,** 1950's, 16 GA, modified, 26" MINT like condition \$1,000 standard grade. 627-8607 or LF9012@yahoo.com

## Real Estate

**Panama City/ Lynn Haven:** newly renovated 3/2.5 townhouse, 1335 Capri Dr on canal to Goose Bayou. \$198,000. 508-9177

**Beautiful 2 bedroom, 2 bath houseboat for sale!** Includes all furniture, appliances, tv's, grill, stereo system, linens. 800 sq. ft. Screen porch and deck! \$82,500 negotiable. 519-0541

**Fixer-upper, Ochlockonee River @ Jack Langston Landing,** lot 70 ft x 200 ft, private well and septic, great for hunting/fishing camp. Asking \$28,000 cash. 229-378-0238/229-378-0432

**Lakefront home near Leisure Lake Greenhead.** Wooded lot with sandy beach. Doublewide 3 bdrm, 2 bath, open floorplan, fireplace, screened porch, new

heat/ac. \$110,000. 445-4183 Chasdimarco@msn.com for photo.

**7/8 acre river lot** across street from Ochlockonee River \$32,900. 567-1387

**Mobile Home-Make-Destiny,** model Omni, 24x44, purchased 02/18/1989; 3b/2b, living room, eat-in kitchen (w/ self-cleaning stove w/ range hood, refrigerator); heating & A/C; front & back porch. Sold as is. To be removed from property. \$9,500. 627-3330

**Rent room,** private bath, 2 miles from Whipporwill Lake Talquin Gadsden Co. \$450 monthly, includes electric/water. No alcohol or drugs. 875-7577 leave message.

**2006 Park Model** located on mountain stream near Helen, GA. Full bedroom, washer/dryer, full kitchen, AC/Heat, wrap around porch, landscaped, pool access. \$89,000. 539-6138

## Farm/Garden

**Fresh Brown Eggs!** \$3/dozen or \$4.50/18. Eggs washed and brought in daily, Convenient location. Padgett's Jewelry on the Downtown Square (21 E Jefferson St, Quincy, FL). call or text 879-2375

**Livestock:** black Angus bull; A.Q.H.A. & Ap.H.C. Stud books; show training equip, videos; rare – circle Y 30" silver-laced, silver bit buckle belt. 442-4534/408-8564

**Ford 8N tractor** w/ 72 inch finish mower \$2,800. 539-4549

New 22" Briggs & Stratton **push mower** \$125; New **pressure washer** 3,200 PSI – Honda engine, \$250. 567-1387

## Marine

**Seaworthy 26' Marconi rigged sailboat,** 8' beam, Honda 9 horse outboard eng., aux in 3 berths, dry docked \$1,800. 294-0993

## Wanted

**MISC Items:** 15 passenger/cargo extended 350-360 1 ton van; Push & riding mower, wood splitter, window AC unit; Refrigerator, freezer in good condition. 879-5509

**Need Yard Worker** (part-time) who is self-directed to do weeding, pruning, and general yard work. No businesses apply. No mowing or edging. 877-0705

## 7. Concern for Community

Cooperatives work for the sustainable development of their communities through policies supported by the membership.



# Parmesan-Crusted Green Beans

These green bean "fries" are nearly addictive as a snack or served along with sandwiches. Kids love them with creamy low-fat dressing as a dip.

Total Time: 30 minutes  
Servings: 4

- 1 pound green beans, trimmed**
- 2 eggs**
- 1 cup milk**
- 1 cup flour**
- 2 cups bread crumbs**
- 1/2 cup grated Parmesan cheese**
- 2 teaspoons garlic powder**
- 2 teaspoons onion powder**
- 2 teaspoons oregano, dried**
- 3 tablespoons lemon zest (optional)**

Preheat oven to 350 degrees F.

In a medium stockpot, bring 3 inches of salted water to a boil. Add the green beans and cook for 3 minutes, remove from heat, drain and immerse in cold water to cool. Drain and set aside. In a small bowl, combine the breadcrumbs, Parmesan cheese and oregano with the onion and garlic powders.

In a wide bottom bowl, blend together the eggs and milk. Place half the flour on a wide plate, and half the bread crumbs on another plate. Working in small batches, place green beans in the flour and coat well. Remove the beans from the flour, shaking off any excess, and place them into the egg wash and coat well. Use a pair of tongs to remove the beans from the egg wash and place into the breadcrumb mixture. Coat



well with bread crumbs and place the coated beans onto a large baking sheet in a single layer. Repeat the steps with the remaining beans.

Bake the beans for 18-20 minutes until crisp, remove from the oven and serve, garnished with fresh lemon zest.

Visit [www.strongertogether.coop](http://www.strongertogether.coop) for more great recipes and find a food co-op near you!

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Telephone (include area code): **(850)627-7651**

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**Talquin Electric Cooperative, Inc. Post Office Box 1679, Quincy, FL 32353-1679**  
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Same as Editor

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all individuals owning 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)  
Full Name: \_\_\_\_\_ Complete Mailing Address: \_\_\_\_\_  
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(1)	Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	41,667	41,667
b. Paid Circulation (By Mail and Outside the Mail)			
(2)	Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	0	0
(3)	Paid Distribution Outside the Mails (including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS® (e.g., First-Class Mail®))	0	0
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c. Total Paid Distribution (Sum of 13b (1), (2), (3), and (4))			
		41,667	41,667
d. Free or Nominal Rate Distribution (Sum of 13c (1), (2), (3), and (4))			
(1)	Free or Nominal Rate Outside-County Copies Included on PS Form 3541	142	142
(2)	Free or Nominal Rate In-County Copies Included on PS Form 3541	0	0
(3)	Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail®)	0	0
(4)	Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	0	0
e. Total Free or Nominal Rate Distribution (Sum of 13d (1), (2), (3), and (4))			
		142	142
f. Total Distribution (Sum of 13c and 13e)			
		41,809	41,809
g. Copies not Distributed (See Instructions to Publishers #4 page 43)			
		75	75
h. Total (Sum of 13f and g)			
		41,906	41,906
i. Percent Paid (13c divided by 13f times 100)			
		99.66%	99.66%

If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

**UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)**

15. Electronic Copy Circulation

The Current

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c. Total Free Distribution (Line 13e + Paid Electronic Copies Line 15a)	43,066	43,066
d. Percent Paid (Both Paid Print & Electronic Copies) (15a divided by 15c * 100)	99.67%	99.67%

I certify that 90% of all my distributed copies (electronic and print) are paid above a nominal price.

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**Blake Flowers, Director of Member Services**

Date: **09/28/2017**

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).



"THE CURRENT"  
 TALQUIN ELECTRIC COOPERATIVE, INC.  
 P.O. BOX 1679  
 QUINCY, FL 32353-1679

PERIODICAL

**TALQUIN ELECTRIC COOPERATIVE, INC.**  
**Office Locations**

**Headquarters**

1640 W. Jefferson Street  
 Quincy, Florida 32351  
 (850) 627-7651

**Quincy Member Services Office**

1607 W. Jefferson Street  
 Quincy, Florida 32351  
 (850) 627-9666

**Wakulla Member Services Office**

681 Wakulla Arran Rd.  
 Crawfordville, Florida 32327  
 (850) 926-7422

**Hosford Member Services Office**

20557 NE Cooperative Way  
 Hosford, Florida 32334  
 (850) 379-8679

**Lake Jackson Member Services Office**

4808 Portal Drive  
 Tallahassee, Florida 32303  
 (850) 562-0125

**Bradfordville Member Services Office**

6724 Thomasville Road  
 Tallahassee, Florida 32312  
 (850) 893-6853

**Service Interruptions (Outages)  
 Should Be Reported To**

1-888-802-1832  
 (live operator)

1-866-899-4832  
 (automated systems)

Visit us and report and view  
 outages on the Web at  
[www.talquinelectric.com](http://www.talquinelectric.com)

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