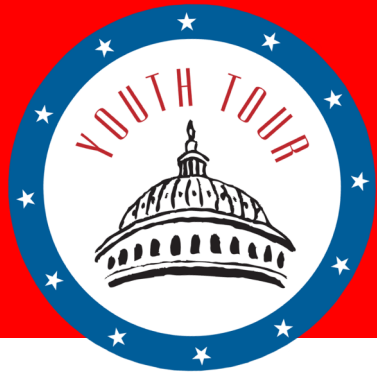


# 2021 TALQUIN YOUTH TOUR + SCHOLARSHIP Application



**Up to \$15,000 in scholarships to be awarded!**

Talquin Electric Cooperative is looking for leaders like you to serve as delegates in the 2021 Talquin Youth Tour. Chosen representatives will visit the Florida state capital for a two-day overnight conference February 17-18, 2021. While in Tallahassee, students will be introduced to the cooperative business model and Florida’s legislative process while visiting the state’s Capitol. Students vote on issues while visiting the House of Representatives’ Chambers and attend a session in the Supreme Court. During this conference, four students will be chosen to represent Talquin in Washington, D.C. for the National Rural Electric Youth Tour held June 16-21, 2021. Students will fly to Washington, D.C. and the trip includes visits to the Lincoln Memorial, Arlington National Cemetery, Mt. Vernon, and many more historic sites with hundreds of other students from around the nation. More highlights include watching the Marine Drum and Bugle Corps and the Silent Drill Platoon perform in the Sunset Parade at the Iwo Jima Memorial, and visits to the Smithsonian Museum and the Holocaust Museum. The trip is paid for by Talquin Electric Cooperative. **Due to the uncertainty of COVID-19, there is a possibility that the 2021 Youth Tour could be cancelled and/or modified to ensure the safety of all involved.** If cancelled, Talquin will still strive to provide participating students with a comparable experience in lieu of the in-person program. **Scholarships will still be awarded.**

## Qualifications

- Students must currently be enrolled as a junior in a local high school or home school;
- Students must have a close relative/guardian who is currently a Talquin Member;
- Students must currently live in Gadsden, Leon, Liberty, or Wakulla Counties.

- 250-500 word essay titled, “Why I want to be a Talquin Electric Cooperative Youth Tour Representative.”
- A letter of recommendation from a school counselor, teacher, pastor, community leader, or administrator is also required.

32353), drop off at any of Talquin’s Member Service office locations, or email [youthtour@talquinelectric.com](mailto:youthtour@talquinelectric.com).

## Notification

Qualifying students will be notified via mail the first part of January 2020. Scholarship winners will be chosen during the February overnight conference.

## Applications

Interested students should complete and turn in the following by:

- Application

## Deadline

Completed items must be received by Talquin no later than **5:00 PM Friday, December 18, 2020**. Either mail the application to Talquin Electric Cooperative, (Attn: Communications & Outreach, PO Box 1679, Quincy, FL,

## Disbursement

The scholarship funds will be provided to the students their senior year for the use of continuing to post-secondary training/college.

## Student Information

Name		
Address	City	State/Zip
Date of Birth	Phone #	
Email Address	T-shirt Size: XS S M L XL 2X 3X 4X	

**TALQUIN**  
ELECTRIC COÖPERATIVE, INC.  
WATER & WASTEWATER, INC.

# 2021 Talquin Youth Tour & Scholarship Application

## Parent/Guardian Information

Parent/Guardian's Name	Phone #
Parent/Guardian's Name	Phone #

## Talquin Member Info

Family Member Name (close relative/guardian)	
Address	Account Number

## School/Extracurricular Information

Name of School	Grade	G.P.A.
Career Interests		

## List all School Related Activities & Years of Participation (use additional paper if needed)


## Extracurricular Activities & Years of Participation (use additional paper if needed)


## Community Service Participation (use additional paper if needed)


## Check Each Applicable Box

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Have Been to Washington D.C.                                      | <b>2020 Household Income</b>                 | <input type="checkbox"/> \$35,000 - \$49,999 |
| <input type="checkbox"/> Will be first in family to attend post-secondary training/college | <input type="checkbox"/> Less than \$15,000  | <input type="checkbox"/> \$50,000 - \$74,999 |
| ____ # of people in household  | <input type="checkbox"/> \$15,000 - \$24,999 | <input type="checkbox"/> \$75,000 - \$99,999 |
|  | <input type="checkbox"/> \$25,000 - \$34,999 | <input type="checkbox"/> \$100,000 or over   |